

# **Electronic Articles of Incorporation For**

P17000052391  
FILED  
June 14, 2017  
Sec. Of State  
mtmoon

ARCHITEC SALES AND MARKETING CORPORATION

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ARCHITEC SALES AND MARKETING CORPORATION

## **Article II**

The principal place of business address:

8297 CHAMPIONS GATE BLVD  
420  
CHAMPIONSGATE, FL. 33896

The mailing address of the corporation is:

8297 CHAMPIONS GATE BLVD  
420  
CHAMPIONSGATE, FL. 33896

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10000

## **Article V**

The name and Florida street address of the registered agent is:

MATTHEW L CERSINE ESQ.  
1512 WEST COLONIAL DRIVE  
C  
ORLANDO, FL. 32804

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW L. CERSINE

## **Article VI**

The name and address of the incorporator is:

MATTHEW L. CERSINE  
1512 WEST COLONIAL DRIVE  
C  
ORLANDO, FL 32804

Electronic Signature of Incorporator: MATTHEW L. CERSINE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
IBS - INTERNATIONAL BUSINESS SERVICE GROUP  
1512 WEST COLONIAL DRIVE C  
ORLANDO, FL. 32804

Title: VP  
IGOR CEGAR  
8297 CHAMPIONS GATE BLVD 420  
CHAMPIONS GATE, FL. 33896

## **Article VIII**

The effective date for this corporation shall be:

06/14/2017