## P1700052140

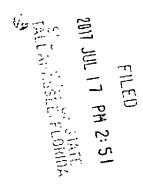
| (Requestor's Name)                      |
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| (Address)                               |
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| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| (Document Number)                       |
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| Special Instructions to Filing Officer: |
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C. GOLDEN
JUL 2 0 2017

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR                                                                                 | ATION: INNOVA CONST                         | RUCTION CORP.                                                      |                                                                                        |  |  |  |
|------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|--|
| DOCUMENT NUMB                                                                                  | P17000052140                                |                                                                    |                                                                                        |  |  |  |
| The enclosed Articles                                                                          | of Amendment and fee are su                 | bmitted for filing.                                                |                                                                                        |  |  |  |
| Please return all corres                                                                       | pondence concerning this ma                 | tter to the following:                                             |                                                                                        |  |  |  |
|                                                                                                | JENNY F ARDILA                              |                                                                    |                                                                                        |  |  |  |
| •                                                                                              | · · · · · · · · · · · · · · · · · · ·       | Name of Contact Person                                             | n                                                                                      |  |  |  |
|                                                                                                | INNOVA CONSTRUCTION CORP.                   |                                                                    |                                                                                        |  |  |  |
| •                                                                                              |                                             | Firm/ Company                                                      |                                                                                        |  |  |  |
|                                                                                                | 919 NW 97 AVENUE, SUITE 305                 |                                                                    |                                                                                        |  |  |  |
|                                                                                                | Address                                     |                                                                    |                                                                                        |  |  |  |
|                                                                                                | MIAMI, FL 33172-2371                        |                                                                    |                                                                                        |  |  |  |
| •                                                                                              | ·                                           | City/ State and Zip Cod                                            | e                                                                                      |  |  |  |
| innov                                                                                          | aconstruction@gmail.com                     |                                                                    |                                                                                        |  |  |  |
|                                                                                                | E-mail address: (to be us                   | sed for future annual report                                       | notification)                                                                          |  |  |  |
| For further information                                                                        | concerning this matter, pleas               | se call:                                                           |                                                                                        |  |  |  |
| JENNY F ARDILA                                                                                 |                                             |                                                                    | 8739384                                                                                |  |  |  |
| Name of Contact Person                                                                         |                                             | Area Co                                                            | ) 8739384<br>de & Daytime Telephone Number                                             |  |  |  |
| Enclosed is a check for                                                                        | the following amount made                   | payable to the Florida Depa                                        | artment of State:                                                                      |  |  |  |
| \$35 Filing Fee                                                                                | ☐\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |  |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |                                             | Ameno<br>Divisio<br>Cliftor                                        | Address  Iment Section on of Corporations a Building Executive Center Circle           |  |  |  |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

FILED

2017 JUL 17 PH 2:51

INNOVA CONSTRUCTION CORP.

| filed with the Florida Dept. of State). HASSEE, FLORID                                                      |
|-------------------------------------------------------------------------------------------------------------|
|                                                                                                             |
| Corporation (if known)                                                                                      |
|                                                                                                             |
| Torida Profit Corporation adopts the following amendment(s)                                                 |
|                                                                                                             |
| The new                                                                                                     |
| " "company," or "incorporated" or the abbreviation o". A professional corporation name must contain the A." |
|                                                                                                             |
| ss in Florida, enter the name of the                                                                        |
|                                                                                                             |
| <del></del>                                                                                                 |
| 1 address)                                                                                                  |
|                                                                                                             |
| . Florida                                                                                                   |
| -                                                                                                           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe    |                 |
|-------------------------------|--------------|-------------|-----------------|
| X Remove                      | <u>v</u>     | Mike Jones  |                 |
| X Add                         | <u>sv</u>    | Sally Smith |                 |
| Type of Action<br>(Check One) | <u>Title</u> | Name        | <u>Addres</u> s |
| I) Change                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
| 2) Change                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
| 3 ) Change                    |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             | <del> </del>    |
| 4) Change                     |              |             |                 |
| Add                           |              |             | - <del></del>   |
| Remove                        |              |             |                 |
| 5) Change                     |              |             |                 |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |
|                               |              |             |                 |
| 6) Change                     |              |             | -               |
| Add                           |              |             |                 |
| Remove                        |              |             |                 |

| If amending or adding additional Arti<br>Attach additional sheets, if necessary). | (Be specific)                                                                                                |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
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|                                                                                   |                                                                                                              |
| f an amendment provides for an exch                                               | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A)                                                 | endment is not contained in the amendment users.                                                             |
|                                                                                   |                                                                                                              |
|                                                                                   |                                                                                                              |
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|                                                                                   |                                                                                                              |

| The date of each amendment(s) a                                       | doption:                                                                                                                                                                                        | , if other than the       |
|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| date this document was signed.                                        |                                                                                                                                                                                                 |                           |
| Effective date if applicable:                                         | (no more than 90 days after amendment file date)                                                                                                                                                |                           |
|                                                                       | tho more than 50 days after amenament fite date)                                                                                                                                                |                           |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applicable statutory filing requirements, this date vepartment of State's records.                                                                                      | vill not be listed as the |
| Adoption of Amendment(s)                                              | ( <u>CHECK ONE</u> )                                                                                                                                                                            |                           |
| ☐ The amendment(s) was/were ad<br>by the shareholders was/were so     | opted by the shareholders. The number of votes cast for the amendment(s) afficient for approval.                                                                                                |                           |
|                                                                       | proved by the shareholders through voting groups. The following statement reach voting group entitled to vote separately on the amendment(s):                                                   |                           |
| "The number of votes cast                                             | for the amendment(s) was/were sufficient for approval                                                                                                                                           |                           |
| by                                                                    | ······································                                                                                                                                                          |                           |
|                                                                       | (voting group)                                                                                                                                                                                  |                           |
| The amendment(s) was/were ad action was not required.                 | opted by the board of directors without shareholder action and shareholder                                                                                                                      |                           |
| ☐ The amendment(s) was/were ad action was not required.               | opted by the incorporators without shareholder action and shareholder                                                                                                                           |                           |
| 07/12/201                                                             | 7                                                                                                                                                                                               |                           |
| Dated Signature                                                       |                                                                                                                                                                                                 |                           |
| (By selection                                                         | director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) |                           |
|                                                                       | JENNY F. ARDILA                                                                                                                                                                                 |                           |
|                                                                       | (Typed or printed name of person signing)                                                                                                                                                       | <del></del>               |
|                                                                       | PRESIDENT                                                                                                                                                                                       |                           |
|                                                                       | (Title of person signing)                                                                                                                                                                       |                           |