

**Electronic Articles of Incorporation
For**

P17000051427
FILED
June 12, 2017
Sec. Of State
mtmoon

CLAY COUNTY TRANSMISSION & AUTOCARE #3, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLAY COUNTY TRANSMISSION & AUTOCARE #3, INC.

Article II

The principal place of business address:

8333 103RD STREET
JACKSONVILLE, FL. UN 32210

The mailing address of the corporation is:

8333 103RD STREET
JACKSONVILLE, FL. UN 32210

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ANTHONY J PLACZKOWSKI
2567 BRITNEY LAKES LANE
JACKSONVILLE, FL. 32221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY J PLACZKOWSKI

Article VI

The name and address of the incorporator is:

ANTHONY PLACZKOWSKI
2567 BRITNEY LAKES LANE

JACKSONVILLE FL 32221

Electronic Signature of Incorporator: ANTHONY J PLACZKOWSKI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ANTHONY J PLACZKOWSKI
2567 BRITNEY LAKES LANE
JACKSONVILLE, FL. 32221

Title: VP
VIVIAN I PLACZKOWSKI
2567 BRITNEY LAKES LANE
JACKSONVILLE, FL. 32221

Article VIII

The effective date for this corporation shall be:

07/01/2017