# **Electronic Articles of Incorporation For**

P17000050451 FILED June 07, 2017 Sec. Of State kbrumbley

AMERICAS HEALTH PARTNERS INSURANCE AGENCY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is:

AMERICAS HEALTH PARTNERS INSURANCE AGENCY INC

# **Article II**

The principal place of business address:

6245 POWERLINE ROAD SUITE 201A FORT LAUDERDALE, FL. 33309

The mailing address of the corporation is:

6245 POWERLINE ROAD SUITE 201A FORT LAUDERDALE, FL. 33309

# Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## Article V

The name and Florida street address of the registered agent is:

MONICA REED 390 NE 51ST STREET FORT LAUDERDALE, FL. 33334

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MONICA REED

# **Article VI**

The name and address of the incorporator is:

CHARLES DONISI 6245 POWERLINE ROAD SUITE 204A FORT LAUDERDALE kbrumbley

P17000050451

June 07, 2017 Sec. Of State

FILED

Electronic Signature of Incorporator: CHARLES DONISI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES DONISI 255 SOUTH TRADEWINDS AVENUE LAUDERDALE BY THE SEA, FL. 33308

Title: VP EVAN JAXTHEIMER 2716 NE 34TH STREET FORT LAUDERDALE, FL. 33306

## **Article VIII**

The effective date for this corporation shall be:

06/01/2017