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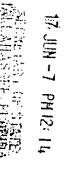
| (Requestor's Name) | | | | | |
|---|------------------|--|--|--|--|
| (Address) | | | | | |
| (Address) | | | | | |
| (City/State/Zip/f | Phone #) | | | | |
| PICK-UP WAI | T MAIL | | | | |
| (Business Entit | y Name) | | | | |
| (Document Number) | | | | | |
| Certified Copies Certif | icates of Status | | | | |
| Special Instructions to Filing Officer: | | | | | |
| | | | | | |
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2 06/08/17

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Unlin | nited Land Solutions, Inc. | | |
|-----------------------|--|-------------------------------------|---------------------------------------|
| | (PROPOSED CORPORA | TE NAME – <u>MUST INCL</u> | <u>ÜDE SÜFFIX</u>) |
| Enclosed are an or | riginal and one (1) copy of the ar | ticles of incorporation and | d a check for: |
| \$70.00 Filing Fee | □ \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | & Certificate of Status |
| | | ADDITIONAL CO | OPY REQUIRED |
| FROM: _ | Stephanie Cooper Nam 039 Cypress Gardens Blvd, Suite 148 | e (Printed or typed) | |
| | • • | Address | |
| v | Vinter Haven, FL 33884 | | |
| _ | City | , State & Zip | |
| 8 | 63-412-6012 | | |
| _ | Daytime 7 | Telephone number | · · · · · · · · · · · · · · · · · · · |
| st | ephanie@waterforlifefla.com | | |
| _ | E-mail address: (to be use | d for future annual report | notification) |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ADTICIFII DDINC | IPAI OFFICE | | | | | |
|--|--|----------------------|---------------------------------------|--|--|--|
| ARTICLE II PRINCIPAL OFFICE Principal street address | | I | Mailing address, if different is: | | | |
| 6039 Cypress Gardens E | | | | | | |
| Winter Haven, FL 3388 | 4 | | | | | |
| ARTICLE III PURPO | QSE to provide secorporation is organized is: | ervices to residenti | al and commercial property owners | | | |
| | | | 200 Care | | | |
| | | | 22 T 2 | | | |
| | | | 7 | | | |
| | · · · · · · · · · · · · · · · · · · · | | مقب ہے۔ نے کی لگام | | | |
| | | | ratiji — | | | |
| | | | 関係を | | | |
| Name and Title | | Name and Title | | | | |
| Address | 6039 Cypress Gardens Blvd., Suite 148 | Address: | 6039 Cypress Gardens Blvd., Suite 148 | | | |
| | Winter Haven, FL 33884 | | Winter Haven, FL 33884 | | | |
| Name and Title: | Johnathan Cooper, Secretary | Name and Title | | | | |
| Address | 6039 Cypress Gardens Blvd., Suite 148 | Address: | | | | |
| | Winter Haven, FL 33884 | _ | | | | |
| | | <u> </u> | | | | |
| Name and Title: | | Name and Title | | | | |
| Address | | Address: | | | | |
| | | | | | | |

| Name a | ınd Title: | Name and Title: | |
|---------------------------|---|------------------------------|---|
| Addres | ss | Address: | |
| | | | |
| | | | |
| | | | |
| | REGISTERED AGENT | | |
| The <u>name and</u> | Florida street address (P.O. Box NOT acceptable) | of the registered agent is: | |
| Name: | Stephanie Cooper | | 1 1 1 1 |
| Address: | 6039 Cypress Gardens Blvd., Suite 148 | <u></u> | P JUN -7 PH 12: 14 REAL ANALYSIS OF STARTE |
| | Winter Haven, FL 33884 | _ | |
| | | | |
| ARTICLE VII | <u>INCORPORATOR</u> | | 2:1 |
| The name and | address of the Incorporator is: | | |
| Name: | Stephanie Cooper | | |
| Address: | 6039 Cypress Gardens Blvd., Suite 148 | | |
| | Winter Haven, FL 33884 | | |
| ADTICLE LIN | C DECEMBER AFF | | |
| | EFFECTIVE DATE: if other than the date of filing: | . (OPTIONAL |) |
| (If an effective filing.) | date is listed, the date must be specific and cann | not be more than five days p | rior or 90 days after the |
| | te inserted in this block does not meet the applicabl | | s, this date will not be listed as |
| the document's | effective date on the Department of State's records | . | |
| _ | amed as registered agent to accept service of proce I am familiar with and accept the appointment as r | = | |
| , and corregional, | X | | |
| | | | 6-1-11 |
| | Required Algnature/Registered Agent | | Date |
| | ocument and affirm that the facts stated herein ar e Departmont of State constitutes a third degree felo | | |
| | | | 11-17 |
| Req | uired Signature/Incorporator | | Date |
| • | | | |