Electronic Articles of Incorporation For

P17000049746 FILED June 06, 2017 Sec. Of State ndmccleessam

DEMIAN EZEQUIEL PACK, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DEMIAN EZEQUIEL PACK, P.A.

Article II

The principal place of business address:

3530 MYSTIC POINTE DR. APT. 1105 AVENTURA, FL. UN 33180

The mailing address of the corporation is:

3530 MYSTIC POINTE DR. APT. 1105 AVENTURA, FL. UN 33180

Article III

The purpose for which this corporation is organized is:

INCORPORATING A PROFESSIONAL ASSOCIATION TO PROVIDE AND RENDER REAL ESTATE SERVICES (MARKET, SELL AND PURCH ASE, AND OTHER REAL ESTATE RELATED SERVICES AS SALES ASSOCIATE).

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

DEMIAN E PACK 3530 MYSTIC POINTE DR. APT. 1105 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEMIAN E. PACK

Article VI

The name and address of the incorporator is:

DEMIAN E. PACK 3530 MYSTIC POINTE DR. APT. 1105 AVENTURA, FL 33180

NIURA, FL 33180

Electronic Signature of Incorporator: DEMIAN E. PACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEMIAN E PACK
3530 MYSTIC POINTE DR. #1105
AVENTURA, FL. 33180 UN

Article VIII

The effective date for this corporation shall be:

06/01/2017

P17000049746 FILED June 06, 2017 Sec. Of State