

•	
(Requestor's N	lame)
•	
(Address)	18
(Address)	
•	
(City/State/Zip	/Phone #)
PICK-UP WA	MT MAIL
(Business Ent	ty Name)
(Document Nu	mber)
Certified Copies Certi	ficates of Status
Special Instructions to Filing Offic	er:

Office Use Only



200300709302

06/26/17--01021--026 **35.00

JUL 05 2017 S. YOUNG 17 JW 26 RW 11

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORAT	ION: ISMAH FOOD PO	INT INC	· · · · · · · · · · · · · · · · · · ·			
DOCUMENT NUMBER	P17000040100					
The enclosed Articles of A	Imendment and fee are sul	bmitted for filing.				
Please return all correspon	dence concerning this mat	ter to the following:				
МС	DHAMMAD M. RAHAM.	AN				
		Name of Contact Person	1			
ISN	MAH FOOD POINT INC					
		Firm/ Company	·			
852	8521 NW 53RD STREET					
		Address				
LA	UDERHILL, FL 33351					
	·	City/ State and Zip Code	2			
goairtrave	el@gmail.com					
	E-mail address: (to be us	ed for future annual report	notification)			
For further information co	ncerning this matter, pleas	e call:				
MOHAMMAD M. RAHA	AMAN	at (561	909-8116			
Name of C	ontact Person	Area Co	de & Daytime Telephone Number			
Enclosed is a check for the	e following amount made p	ayable to the Florida Depa	rtment of State:			
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)			
Amendn Division P.O. Box	Address nent Section of Corporations x 6327 see, FL 32314	Amend Divisio Clifton	Address ment Section n of Corporations Building xecutive Center Circle			

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

ISMAH FOOD POINT INC			
(<u>Name o</u>	Corporation as currently filed with th	e Florida Dept. of State)	
P17000049109			
	(Document Number of Corporation (if known)	
Oursuant to the provisions of section 607.1 ts Articles of Incorporation:	006, Florida Statutes, this <i>Florida Profit</i>	Corporation adopts the following amendme	:nt(s)
A. If amending name, enter the new na	ne of the corporation:		
N/A		The new	
	tion "Corp," "Inc," or "Co". A profes	" or "incorporated" or the abbreviation ssional corporation name must contain the	
B. Enter new principal office address, i	N/A		
Principal office address <u>MUST BE A ST</u>			
C. Enter new mailing address, if applic	ahle:		
(Mailing address MAY BE A POST O	FFICE BOX)		
		≥	
*		2 = 3 · Sour	
		<u> </u>	1 [
). If amending the registered agent and			Π
new registered agent and/or the new			$\overline{\Box}$
Name of New Registered Agent	N/A		
•	(Florida street address)		
New Registered Office Address:	N/A	, Florida	
wew Registered Office Address.	(City)	(Zip Code)	

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be <math>PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change	<u>PT</u>	John Do	<u>oc</u>	
X Remove	<u>V</u>	Mike Jo	ones .	
X Add	<u>sv</u>	Sally Sr	<u>mith</u>	
Type of Action (Check One)	<u>Title</u>		Name	<u>Addres</u> s
1) Change	VPD		NIGER RAHAMAN	8521 NW 53RD STREET
Add				LAUDERHILL, FL 33351
X Remove				
2) Change				
Add				
Remove				
3) Change		_		
Add				
Remove				
4) Change		_		
Add				
Remove				
5) Change				
Add		_		
Remove		,		
			•	
6) Change		_		
Add				
Remove				

E. 11 amending or at (Attach additional	dding additional Arti sheets, if necessary).	(Be specific)	s) nere:		
N/A		(
 -				·	
" · · · · · · · · · · · · · · · · · · ·					
			·		
•					
				•	
rt 100 m					
r. It an amendment provisions for in	provides for an exchange provides for an exchange the amer	<u>ange, reclassificati</u> adment if not cont	on, or cancellati ained in the ame	<u>on of issued share</u> ndment itself:	es,
(if not applic	able, indicate N/A)				
N/A					
			· · · · · · · · · · · · · · · · · · ·		

The date of each amendment(s) ac date this document was signed.	JUNE 21, 2017 option:	, if other than the
Effective date if applicable:		
<u> </u>	(no more than 90 days after amendment file date)	
Note: If the date inserted in this b document's effective date on the De	lock does not meet the applicable statutory filing requirements, this date partment of State's records.	will not be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
■ The amendment(s) was/were ado by the shareholders was/were su	pted by the shareholders. The number of votes cast for the amendment(s) ficient for approval.	
	roved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast	for the amendment(s) was/were sufficient for approval	
by		
	(voting group)	
☐ The amendment(s) was/were ado action was not required.	pted by the board of directors without shareholder action and shareholder	
☐ The amendment(s) was/were ado action was not required.	pted by the incorporators without shareholder action and shareholder	
JUNE 22, 2 Dated	017	
Signature	Mohammed M. Rahaman	
selected	rector, president or other officer – if directors or officers have not been , by an incorporator – if in the hands of a receiver, trustee, or other court ed fiduciary by that fiduciary)	
	MOHAMMAD M. RAHAMAN	
	(Typed or printed name of person signing)	
	PRESIDENT	
•	(Title of person signing)	