

**Electronic Articles of Incorporation
For**

P17000047966
FILED
May 30, 2017
Sec. Of State
jafason

FREEMAN LAUNDROMAT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FREEMAN LAUNDROMAT INC

Article II

The principal place of business address:

11500 SOUTH ORANGE BLOSSOM TRAIL
SUITE #1
ORLANDO, FL. US 32837

The mailing address of the corporation is:

909 CUMBERLAND CIRCLE
CLERMONT, FL. US 34715

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ASHLEY FREEMAN
909 CUMBERLAND CIRCLE
CLERMONT, FL. 34715

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ASHLEY FREEMAN

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Article VI

The name and address of the incorporator is:

ASHLEY FREEMAN
909 CUMBERLAND CIRCLE

CLERMONT FL 34715

Electronic Signature of Incorporator: ASHLEY FREEMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ASHLEY FREEMAN
909 CUMBERLAND CIRCLE
CLERMONT, FL. 34715

Title: VP
JASMINE D FREEMAN
909 CUMBERLAND CIRCLE
CLERMONT, FL. 34715

Article VIII

The effective date for this corporation shall be:

06/01/2017