

**Electronic Articles of Incorporation
For**

P17000047419
FILED
May 26, 2017
Sec. Of State
cmwood

BRAKE DEVELOPMENT INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRAKE DEVELOPMENT INC.

Article II

The principal place of business address:

353 CANNING DRIVE
WEWAHITCHKA, FL. US 32465

The mailing address of the corporation is:

353 CANNING DRIVE
WEWAHITCHKA, FL. US 32465

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRUCE L BRAKE
353 CANNING DRIVE
WEWAHITCHKA, FL. 32465

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRUCE BRAKE

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Article VI

The name and address of the incorporator is:

BRUCE BRAKE
353 CANNING DRIVE

WEWAHITCHKA FLORIDA 32465

Electronic Signature of Incorporator: BRUCE BRAKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

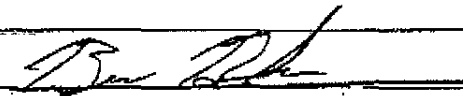
Title: P
BRUCE L BRAKE
353 CANNING DRIVE
WEWAHITCHKA, FL. 32465 US

P17000047419

To Division of Corporations,

May 26, 2017

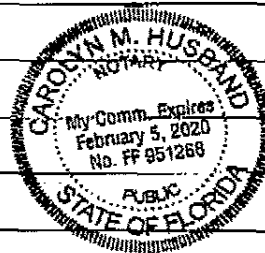
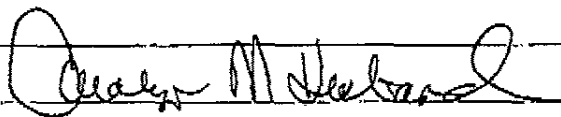
Brake Development Inc. has no intention of
reinstating document number P15000008539, therefore
releasing the name for use to entity Document
number W17000043847.



Bruce Brake

State of Florida
County of Gulf

Sworn and subscribed before me
this 26th day of May, 2017.



MAY 31 2017
C. Kinsey