

# **Electronic Articles of Incorporation For**

P17000046798  
FILED  
May 24, 2017  
Sec. Of State  
cmwood

CAPITAL TRANSITIONAL CENTER P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CAPITAL TRANSITIONAL CENTER P.A.

## **Article II**

The principal place of business address:

3116 CAPITAL CIRCLE N.E.  
#3  
TALLAHASSEE, FL. US 32308

The mailing address of the corporation is:

3116 CAPITAL CIRCLE N.E.  
#3  
TALLAHASSEE, FL. US 32308

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

FRANK RONG  
3116 CAPITAL CIRCLE N.E.  
#3  
TALLAHASSEE, FL. 32308

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANK RONG

## **Article VI**

The name and address of the incorporator is:

FRANK RONG  
3116 CAPITAL CIRCLE N.E.  
#3  
TALLAHASSEE, FL 32308

Electronic Signature of Incorporator: FRANK RONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SAURABH SHEEL  
2857 HANNON HILL DR  
TALLAHASSEE, FL. 32309 US

Title: VP  
TANESH SADARANGANI  
3251 CAROLLTON DR  
TALLAHASSEE, FL. 32311 US

Title: VP  
HIREN JOSHI  
1129 SANDLER RIDGE RD  
TALLAHASSEE, FL. 32317 US

## **Article VIII**

The effective date for this corporation shall be:

05/20/2017