

**Electronic Articles of Incorporation  
For**

P17000045774  
FILED  
May 22, 2017  
Sec. Of State  
tscott

COPRINT HOLDINGS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

COPRINT HOLDINGS INC

**Article II**

The principal place of business address:

1722 S LAKE SHORE DR  
SARASOTA, FL. US 34231

The mailing address of the corporation is:

1722 S LAKE SHORE DR  
SARASOTA, FL. US 34231

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

JANET T GUTTRIDGE  
1722 S LAKE SHORE DR  
SARASOTA, FL. 34231

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANET T GUTTRIDGE

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## **Article VI**

The name and address of the incorporator is:

JANET T GUTTRIDGE  
1722 S LAKE SHORE

SARASOTA, FL 34231

Electronic Signature of Incorporator: JANET T GUTTRIDGE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP  
JANET T GUTTRIDGE  
1722 S LAKE SHORE DR  
SARASOTA, FL. 34231 US

Title: P  
ALAN ROBERT GUTTRIDGE  
4794 DEL SOL BLVD  
SARASOTA, FL. 34243 US

Title: TRES  
ALAN RYAN GUTTRIDGE  
7284 MONARDA DRIVE  
SARASOTA, FL. 34238 US

## **Article VIII**

The effective date for this corporation shall be:

05/22/2017