| P170000 | 045311 |
|--|---|
| BASS UNDERWRITTERS Ecces & Surplus Lowe Broker MGA 6951 W SUNRISE BLVD PLANTATION FL 33313 | 000304771940 |
| (City/State/Zip/Phone #) | 10/25/1701003009 ★★35.00 |
| (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: | FILED NIVISION OF CORPORATIONS 17 NOV 13 PM 2: 32 |
| Office Use Only | Ammed. |

NOV 1 4 2017 D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: GENESIS EDUCATIONAL SERVICES OF FLORIDA P17000045311 DOCUMENT NUMBER:

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

| JENNIFER SANES | |
|--|---------|
| Name of Contact Person | |
| GENESIS EDUCATIONAL SERVICES OF FLORIDA | |
| Firm/ Company | |
| 6951 W SUNRISE BOULEVARD | s vie |
| Address | 7 K |
| PLANTATION, FL 33313 | NOV |
| City/ State and Zip Code | |
| jsanes e bassuw.com | |
| E-mail address: (to be used for future annual report notification) | OR 2 |

For further information concerning this matter, please call:

JENNIFER SANES

Name of Contact Person

at (<u>954</u>) <u>473~4488</u> Area Code & Daytime Telephone Number

TICHS

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Enclosed is a check for the following amount made payable to the Florida Department of State:

X \$35 Filing Fee

□\$43.75 Filing Fee & Certificate of Status □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)

□\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

October 26, 2017 Genesis Educational Services BASS UNDERSRITERS 6951 W SUNRISE BLVD PLANTATION, FL 33313

SUBJECT: BASS UNDERWRITERS, INC. Ref. Number: P94000059142

We have received your document for BASS UNDERWRITERS, INC. and your check(s) totaling \$35.00. However, the document has not been filed and is being retained in this office for the following:

Yesterday we received in our office a check, an envelope and a copy of our information sheet for a Florida Corporation amendment but no actual amendment form. I am enclosing the form that needs to be completed in order for you to be able to file an amendment. All I need is the form because I already have the money in our office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 217A00021634



www.sunbiz.org

Articles of Amendment to Articles of Incorporation \mathbf{of}

GENESIS EDUCATIONAL SERVICES OF FLORIDA, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

P17000045311

· .

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607,1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or Co.," or the designation "Corp." "Inc.," or "Co". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B Fater new principal office address if applicable:

6951 W SUNRISE BOULEVARD

| ter new principal ornee audress, if applicable, | | | |
|---|---------------|---------------------------------------|-----------|
| cipal office address <u>MUST BE A STREET ADDRESS</u> | S) PLANTATION | , FL 33313 | |
| | | | NO |
| nter new mailing address, if applicable: | | | |
| ailing address MAY BE A POST OFFICE BOX) | | | |
| | | | |
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| | | | |
| | | | <u>N3</u> |
| | | ter the name of the | <u> </u> |
| amending the registered agent and/or registered off ew registered agent and/or the new registered office | | ter the name of the | N3 |
| | | ter the name of the | <u>N3</u> |
| ew registered agent and/or the new registered office Name of New Registered Agent | | ter the name of the | N3 |
| ew registered agent and/or the new registered office Name of New Registered Agent | address: | ter the name of the | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

. ,

| X_Change | <u> 14</u> | John Doe | |
|--------------------------------------|--------------|-----------------|----------------------|
| X Remove | <u>V</u> | Mike Jones | |
| <u>X</u> Add | <u>sv</u> | Sally Smith | |
| <u>Type of Action</u> (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | D | CESAR SASTRE | 6951 W SUNRISE BLVD |
| Add X Remove | | | PLANTATION, FL 33313 |
| 2) Change | D | JAMES P. GAINEY | 6951 W SUNRISE BLVD |
| X Add | | | PLANTATION, FL 33313 |
| Remove 3) Change Add | | | |
| Remove 4) Change | | | |
| Add | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

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F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

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Page 3 of 4

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| The date of each amendment(s) adopt date this document was signed. | ion: SEPTENIBER 29, 2017 | , if other than the |
|--|---|---------------------|
| Effective date if applicable: | 9/28/2017 (no more than 90 days after amendment file date) | |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted by the shareholders was/were sufficient | by the shareholders. The number of votes cast for the amendment(s) ent for approval. | |
| | d by the shareholders through voting groups. <i>The following statement</i> h voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for t | he amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| action was not required. | by the board of directors without shareholder action and shareholder | |
| | | |
| The amendment(s) was/were adopted action was not required. | by the incorporators without shareholder action and shareholder | |
| action was not required. | | |
| action was not required. Dated 10/13 | by the incorporators without shareholder action and shareholder $\frac{12017}{2017}$ | |
| action was not required. Dated 10 13 Signature (By a direct selected, by | | |
| action was not required. Dated 10 13 Signature (By a direct selected, by appointed f | J2017 .cure TA | |
| action was not required. Dated 10 13 Signature (By a direct selected, by appointed f | an incorporator – if in the hands of a receiver, trustee, or other court iduciary by that fiduciary) | |
| action was not required. Dated 10 13 Signature (By a direct selected, by appointed f | J2017 .cure TA | |