# **Electronic Articles of Incorporation For**

P17000045247 FILED May 19, 2017 Sec. Of State cmwood

GLOBAL SOLUTIONS USA 20M CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:
GLOBAL SOLUTIONS USA 20M CORP

# **Article II**

The principal place of business address:

3350 SW 148TH AVE SUITE 110 MIRAMAR, FL. 33027

The mailing address of the corporation is:

3350 SW 148TH AVE SUITE 110 MIRAMAR, FL. 33027

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# Article V

The name and Florida street address of the registered agent is:

LILIANA GUTIERREZ 3350 SW 148TH AVE SUITE 110 MIRAMAR, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LILIANA GUTIERREZ

# **Article VI**

The name and address of the incorporator is:

LILIANA GUTIERREZ 3350 SW 148TH AVE SUITE 110 MIRAMAR, FLORIDA 33027

Electronic Signature of Incorporator: LILIANA GUTIERREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARCO MADRID 3350 SW 148TH AVE S110 MIRAMAR, FL. 33027

Title: VP LILIANA GUTIERREZ 3350 SW 148TH AVE S110 MIRAMAR, FL. 33027

Title: SEC LILIANA GUTIERREZ 3350 SW 148TH AVE S110 MIRAMAR, FL. 33027

#### **Article VIII**

The effective date for this corporation shall be:

05/15/2017

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