# **Electronic Articles of Incorporation For**

P17000045054 FILED May 18, 2017 Sec. Of State cgolden

E.D.B.L. INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

E.D.B.L. INC.

## **Article II**

The principal place of business address:

4610 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

4610 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. US 33064

## **Article III**

The purpose for which this corporation is organized is:

DEVELOP AND LICENSE INTELLECTUAL PROPERTY, PROVIDE RELATED MANAGEMENT AND SUPPORT SERVICES, AND ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000,000

## Article V

The name and Florida street address of the registered agent is:

TROY GANTER 4610 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TROY GANTER

# **Article VI**

The name and address of the incorporator is:

TROY GANTER 4610 NORTH FEDERAL HIGHWAY

LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: TROY GANTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PSTD TROY GANTER 4610 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. 33064 US

Title: VP CASSIE GANTER 4610 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. 33064 US P17000045054 FILED May 18, 2017 Sec. Of State cgolden