Electronic Articles of Incorporation For

P17000044585 FILED May 17, 2017 Sec. Of State nculligan

SUNBELT VISITING PRIMARY CARE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SUNBELT VISITING PRIMARY CARE INC

Article II

The principal place of business address:

690 MAJESTIC EAGLE DRVE PONTE VEDRA, FL. 32081

The mailing address of the corporation is:

13500 SUTTON PARK DRIVE SOUTH SUITE 201 JACKSONVILLE, FL. 32224

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ANN BITTINGER 13500 SUTTON PARK DRIVE SOUTH SUITE 201 JACKSONVILLE, FL. 32224

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANN BITTINGER

Article VI

The name and address of the incorporator is:

ANN BITTINGER LAW FIRM 13500 SUTTON PARK DRIVE SOUTH SUITE 201 JACKSONVILLE FL 32224

Electronic Signature of Incorporator: ANN BITTINGER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MEMB NICHOLAS KALYNYCH 690 MAJESTIC EAGLE DR PONTE VEDRA, FL. 32081

Title: MEMB CAMERON CUSHENBERY 3910 CHARTER HOUSE DRIVE JACKSONVILLE, FL. 32224

Title: MEMB EFRAIN DE LEON 1565 MISTY LAKE DRIVE FLEMING ISLAND, FL. 32003

Article VIII

The effective date for this corporation shall be:

05/10/2017

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