Electronic Articles of Incorporation For

P17000044198 FILED May 16, 2017 Sec. Of State tscott

EMPIRE LANDSCAPE MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMPIRE LANDSCAPE MANAGEMENT INC

Article II

The principal place of business address:

545 NW MERCANTILE PLACE UNIT 107 PORT ST LUCIE, FL. US 34986

The mailing address of the corporation is:

545 NW MERCANTILE PLACE UNIT 107 PORT ST LUCIE, FL. US 34986

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

ERIKA HERNANDEZ 800 VIRGINIA AVE SUITE 38-H FORT PIERCE, FL. 34982

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIKA HERNANDEZ

Article VI

The name and address of the incorporator is:

MARCO ANTONIO AGUILERA 1501 NW EMPIRE ST

PORT ST LUCIE, FL. 34986

Electronic Signature of Incorporator: MARCO A. AGUILERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,VP MARCO A AGUILERA 1501 NW EMPIRE ST PORT ST LUCIE, FL. 34986 US

Title: TREA MARCO A AGUILERA 1501 NW EMPIRE ST PORT ST LUCIE, FL. 34986 US

Title: SEC MARCO A AGUILERA 1501 NW EMPIRE ST PORT ST LUCIE, FL. 34986 US

Article VIII

The effective date for this corporation shall be:

05/15/2017

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