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**Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet**

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To:
Division of Corporations
Fax Number : (850) 617-6381

From:
Account Name : CORP USA
Account Number : 072450003255
Phone : (305) 634-3694
Fax Number : (305) 633-9696

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FLORIDA PROFIT/NON PROFIT CORPORATION
AVANT TECH, INC**

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

N. SAMS

MAY 18 2017

(4)

Electronic Filing Menu

Corporate Filing Menu

Help

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AVANT Tech, Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☐ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: Michael RAPP
Name (Printed or typed)
3344 WATER OAK DRIVE
Address
HOLLYWOOD, FL 33021
City, State & Zip
954-554-1640
Daytime Telephone number
Mr Rapp 320@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

7

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

AVANT TECH, INC

ARTICLE II PRINCIPAL OFFICE

Principal street address

MICHAEL RAPP

Mailing address, if different is:

3344 WATER OAK DRIVE
HOLLYWOOD, FL 33021

SAME

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

For Profit

ANY AND ALL LAWFUL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title:

Michael Rapp - P

Name and Title:

Address

3344 WATER OAK DRIVE

Address:

HOLLYWOOD, FLORIDA
33021

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

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17 MAY 17 PM 2:57
DEPT. OF STATE
TALLAHASSEE, FLORIDA

3

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Michael Rapp
Address: 3344 Water Oak Drive
Hollywood, Florida 33021

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Michael Rapp
Address: 3344 Water Oak Drive
Hollywood, Florida 33021

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TALLAHASSEE, FLORIDA

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Michael Rapp
Required Signature/Registered Agent

5/17/17
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Michael Rapp
Required Signature/Incorporator

5/17/17
Date

305-634-3694

FAY 305 6339696 COVER LETTER

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& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Michael Rapp
Name (Printed or typed)
3344 WATER OAK DRIVE
Address
Hollywood, Florida 33021
City, State & Zip
954 554 1640
Daytime Telephone number
Mr Rapp 32@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

4489 0030 0951 1136
03/18