# **Electronic Articles of Incorporation For**

P17000043807 FILED May 15, 2017 Sec. Of State cmwood

AFC MANAGEMENT GROUP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

AFC MANAGEMENT GROUP, INC.

### **Article II**

The principal place of business address:

1159 EAST ALTAMONTE DRIVE 1029 ALTAMONTE SPRINGS, FL. 32701

The mailing address of the corporation is:

1159 EAST ALTAMONTE DRIVE 1029 ALTAMONTE SPRINGS, FL. 32701

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is:

3

#### Article V

The name and Florida street address of the registered agent is:

JOHNATHAN NICOLAS 1159 EAST ALTAMONTE DRIVE 1029 ALTAMONTE SPRINGS, FL. 32701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHNATHAN NICOLAS

## **Article VI**

The name and address of the incorporator is:

JOHNATHAN NICOLAS 8012 FRED S. GRIFFIS ROAD

ORLANDO, FL 32831

Electronic Signature of Incorporator: JOHNATHAN NICOLAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO ROY MELENDEZ 841 AVENIDA TERCERA APT. 107 CLERMONT, FL. 34714

Title: CFO JOHNATHAN NICOLAS 8012 FRED S. GRIFFIS ROAD ORLANDO, FL. 32831

Title: PRES DANIEL ALVARADO 172 RESERVE CIRCLE APT 204 ORLANDO, FL. 32765

#### **Article VIII**

The effective date for this corporation shall be:

05/15/2017

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