

**Electronic Articles of Incorporation
For**

P17000042484
FILED
May 10, 2017
Sec. Of State
ndmccleessam

ATLAS PRIME INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLAS PRIME INC.

Article II

The principal place of business address:

6175 N.W. 153RD STREET
SUITE 215
MIAMI LAKES, FL. UN 33014

The mailing address of the corporation is:

6175 N.W. 153RD STREET
SUITE 215
MIAMI LAKES, FL. UN 33014

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

RALPH S MIZRAHI
6175 N.W. 153RD STREET
SUITE 215
MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RALPH MIZRAHI PRES.

Article VI

The name and address of the incorporator is:

RALPH MIZRAHI
6175 N.W. 153RD STREET
SUITE 215
MIAMI LAKES, FL 33014

Electronic Signature of Incorporator: RALPH MIZRAHI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RALPH S MIZRAHI
6175 N.W. 153RD STREET
MIAMI LAKES, FL. 33014 UN

Title: TRES
RALPH S MIZRAHI
6175 N.W. 153RD STREET
MIAMI LAKES, FL. 33014 UN

Article VIII

The effective date for this corporation shall be:

05/10/2017