

**Electronic Articles of Incorporation
For**

P17000040867
FILED
May 04, 2017
Sec. Of State
ndmccleessam

SAI KRUPA 2017 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAI KRUPA 2017 INC

Article II

The principal place of business address:

7815 NORTH DAVIS HWY
PENSACOLA, FL. 32514

The mailing address of the corporation is:

7815 NORTH DAVIS HWY
PENSACOLA, FL. 32514

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

SAMIR PATEL
8018 MARK CT
PENSACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMIR PATEL

Article VI

The name and address of the incorporator is:

SAMIR PATEL
8018 MARK CT

PENSACOLA, FL,32514

Electronic Signature of Incorporator: SAMIR PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMIR PATEL
8018 MARK CT
PENSOCALA, FL. 32514

Title: VP
BIPINCHANDRA V PATEL
10 CHERRY STREET,APT 9
JAMESBURG, NJ. 08831 US

Article VIII

The effective date for this corporation shall be:

06/01/2017