

**Electronic Articles of Incorporation  
For**

P17000040709  
FILED  
May 04, 2017  
Sec. Of State  
tchang

STRONGSIDE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
STRONGSIDE, INC.

**Article II**

The principal place of business address:  
1010 NE 8TH ST.  
#11  
CAPE CORAL, FL. 33909

The mailing address of the corporation is:  
1010 NE 8TH ST.  
#11  
CAPE CORAL, FL. 33909

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
CHRISTOPHER M BROWN  
11615 TIMBERLINE CIRCLE  
FORT MYERS, FL. 33966

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER M BROWN

P17000040709  
FILED  
May 04, 2017  
Sec. Of State  
tchang

## Article VI

The name and address of the incorporator is:

CHRISTOPHER M BROWN  
11615 TIMBERLINE CIRCLE

FORT MYERS, FL 33966

Electronic Signature of Incorporator: CHRISTOPHER M BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CHRISTOPHER M BROWN  
11615 TIMBERLINE CIRCLE  
FORT MYERS, FL. 33966

Title: VP  
PENELOPE A BROWN  
11615 TIMBERLINE CIRCLE  
FORT MYERS, FL. 33966

## Article VIII

The effective date for this corporation shall be:

05/01/2017