

**Electronic Articles of Incorporation
For**

P17000040430
FILED
May 03, 2017
Sec. Of State
tchang

ASTON MIAMI 1805, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ASTON MIAMI 1805, CORP

Article II

The principal place of business address:

20335 W COUNTRY CLUB DR
APT 708
AVENTURA, FL. US 33180

The mailing address of the corporation is:

20335 W COUNTRY CLUB DR
APT 708
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

MLP FINANCIAL GROUP INC
6303 BLUE LAGOON DR
SUITE 320
MIAMI, FL. 33126

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILTON L PEREZ

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Article VI

The name and address of the incorporator is:

MILTON L PEREZ
6303 BLUE LAGOON DR
SUITE 320
MIAMI FL 33126

Electronic Signature of Incorporator: MILTON L PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDS
JULIO C ALONSO CHOCHO
20335 W COUNTRY CLUB DR APT 708
AVENTURA, FL. 33180 US

Title: VP
ALEJANDRO PENA
20335 W COUNTRY CLUB DR APT 708
AVENTURA, FL. 33180 US

Title: VP
PATRICIA CASTRO
20335 W COUNTRY CLUB DR APT 708
AVENTURA, FL. 33180 US