

**Electronic Articles of Incorporation  
For**

P17000039794  
FILED  
May 02, 2017  
Sec. Of State  
ndmccleessam

NATIONAL LEAGUE OF JUNIOR COTILLIONS, WALTON COUNTY  
CHAPTER, INC.

The undersigned incorporator, for the purpose of forming a Florida  
profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NATIONAL LEAGUE OF JUNIOR COTILLIONS, WALTON COUNTY  
CHAPTER, INC.

**Article II**

The principal place of business address:

31 FOREST HILLS LANE  
MIRAMAR BEACH, FL. 32550

The mailing address of the corporation is:

P.O. BOX 6141  
MIRAMAR BEACH, FL. 32550

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ALISHA K TURNER-DAY  
31 FOREST HILLS LANE  
MIRAMAR BEACH, FL. 32550

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ALISHA TURNER-DAY

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## **Article VI**

The name and address of the incorporator is:

ALISHA TURNER-DAY  
P.O. BOX 6141

MIRAMAR BEACH, FL 32550

Electronic Signature of Incorporator: ALISHA TURNER-DAY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,D  
ALISHA TURNER-DAY  
P.O. BOX 6141  
MIRAMAR BEACH, FL. 32550 US

## **Article VIII**

The effective date for this corporation shall be:

05/01/2017