

**Electronic Articles of Incorporation
For**

P17000039148
FILED
May 01, 2017
Sec. Of State
cmwood

SOUTHERN HOUNDSMEN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHERN HOUNDSMEN, INC.

Article II

The principal place of business address:

1805 BURKHALTER RD.
GROVELAND, FL. US 34736

The mailing address of the corporation is:

1805 BURKHALTER RD.
GROVELAND, FL. US 34736

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

LYLE K ROBERTS JR
1805 BURKHALTER RD.
GROVELAND, FL. 34736

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LYLE KEITH ROBERTS JR.

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Article VI

The name and address of the incorporator is:

CLAUDIA SHAE ROBERTS
1805 BURKHALTER RD

GROVELAND, FL. 34736

Electronic Signature of Incorporator: CLAUDIA SHAE ROBERTS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CLAUDIA S ROBERTS
1805 BURKHALTER RD
GROVELAND, FL. 34736 US

Article VIII

The effective date for this corporation shall be:

04/27/2017