

**Electronic Articles of Incorporation
For**

P17000038760
FILED
April 28, 2017
Sec. Of State
tscott

CH & PARTNERS SOLUTIONS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CH & PARTNERS SOLUTIONS, INC

Article II

The principal place of business address:

7680 SW 156TH CT
APT. 116
MIAMI, FL. 33193

The mailing address of the corporation is:

7680 SW 156TH CT
APT. 116
MIAMI, FL. 33193

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

IDALMIS V CARBONELL GUDIN
7680 SW 156TH CT.
APT. 116
MIAMI, FL. 33193

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IDALMIS V. CARBONELL GUDIN

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Article VI

The name and address of the incorporator is:

IDALMIS V. CARBONELL GUDIN
7680 SW 156TH CT.
APT. 116
MIAMI, FL 33193

Electronic Signature of Incorporator: IDALMIS V. CARBONELL GUDIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXIS M HERNANDEZ ZEQUEIRA
7680 SW 156TH CT. APT. 116
MIAMI, FL. 33193

Title: VP
IDALMIS V CARBONELL GUDIN
7680 SW 156TH CT. APT. 116
MIAMI, FL. 33193

Title: VP
JOSE GONZALEZ PEREZ
2745 W. OKEECHOBEE RD. APT. 50
HIALEAH, FL. 33010

Article VIII

The effective date for this corporation shall be:

04/28/2017