Electronic Articles of Incorporation For

P17000038223 FILED April 27, 2017 Sec. Of State ndmccleessam

SPARTA TRANSPORT SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPARTA TRANSPORT SERVICES INC

Article II

The principal place of business address:

2331 N STATE ROAD 7 SUITE 210 OFFICE #3 LAUDERHILL, FL. 33313

The mailing address of the corporation is:

2331 N STATE ROAD 7 SUITE 210 OFFICE #3 LAUDERHILL, FL. 33313

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS, IN TRANSPORTATION AND SECURE DRIVING.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

ROBERT SMITH 5720 NW 16 STREET LAUDERHILL, FL. 33313

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT SMITH

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Article VI

The name and address of the incorporator is:

ERIC REID JR 2331 N STATE ROAD 7 SUITE 210 LAUDERHILL FL. 33313

Electronic Signature of Incorporator: ERIC E. REID

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ERIC E REID JR 2331 N STATE ROAD 7 SUITE 210 LAUDERHILL, FL. 33313 UN

Title: VP TAHIEM J REID 5720 NW 16 STREET LAUDERHILL, FL. 33313 UN

Title: SECR CHRISSON REID 5720 NW16 STREET LAUDERHILL, FL. 33313 UN

Article VIII

The effective date for this corporation shall be:

05/15/2017