

P17000038039

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17 APR 25 AM 8:52
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Division of Corporations

April 6, 2017

BRUNO ASSIS
21131 NW 14 PL.
MIAMI, FL 33169

SUBJECT: BA PHOTOGRAPHY, CORP.
Ref. Number: W17000029521

We have received your document for BA PHOTOGRAPHY, CORP. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the purpose for which the business is organized.,

The document must state the number of shares of authorized stock. The consultation of a legal counsel is always recommended if uncertain of the appropriate number of shares to authorize.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

KYLE D BRUMBLEY
Regulatory Specialist II

Letter Number: 217A00006680

17 APR 25 PM 2:14
DIVISION OF CORPORATIONS
RECEIVED

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: BA Photography, Corp.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Bruno Assis
Name (Printed or typed)
21131 NW 14 PL, #156
Address
Miami, FL 33169
City, State & Zip
305-766-4251
Daytime Telephone number
smiles@ba.photography
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: BA Photography, Corp.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

21131 NW 14 Place, #156

Miami, FL 33169

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Photography.

ARTICLE IV SHARES

The number of shares of stock is:

1000

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TALLAHASSEE, FLORIDA

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Bruno Alexsander Assis / President / CEO

Address: 21131 NW 14 Place, #156
Miami, FL 33169

Name and Title: Daniela Assis / Vice President / CFO

Address: 21131 NW 14 Place, #156
Miami, FL 33169

Name and Title:

Name and Title:

Address:

Address:

Name and Title:

Name and Title:

Address:

Address:

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Bruno Alexsander Assis _____

Address: 21131 NW 14 Place, #156 _____

Miami, FL 33169 _____

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Bruno Alexsander Assis _____

Address: 21131 NW 14 Place, #156 _____

Miami, FL 33169 _____

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature/Registered Agent

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature/Incorporator

Date