

**Electronic Articles of Incorporation  
For**

P17000037565  
FILED  
April 25, 2017  
Sec. Of State  
mtmoon

JANNETTE ZAFRANI PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JANNETTE ZAFRANI PA

**Article II**

The principal place of business address:

19501 W COUNTRY CLUB DRIVE  
708  
AVENTURA, FL. 33180

The mailing address of the corporation is:

19501 W COUNTRY CLUB DRIVE  
708  
AVENTURA, FL. 33180

**Article III**

The purpose for which this corporation is organized is:

THE CORPORATION MAY ENGAGE IN THE PRACTICE OF REAL ESTATE SALESPERSON/AGENT AS PERMITTED UNDER THE LAWS OF THE UNITED STATES AND UNDER THE LAWS OF THE STATE OF FLORIDA.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JANNETTE ZAFRANI  
19501 W COUNTRY CLUB DRIVE  
708  
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JANNETTE ZAFRANI

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## Article VI

The name and address of the incorporator is:

JANNETTE ZAFRANI  
19501 W COUNTRY CLUB DRIVE  
708  
AVENTURA, FL 33180

Electronic Signature of Incorporator: JANNETTE ZAFRANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JANNETTE ZAFRANI  
19501 W COUNTRY CLUB DRIVE #708  
AVENTURA, FL. 33180

## Article VIII

The effective date for this corporation shall be:

04/21/2017