P17000037517

| (Requestor's Name) |
|---|
| |
| (Address) |
| , |
| (A.1.) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| |
| PICK-UP WAIT MAIL |
| |
| (D. J. J. J. J. March |
| (Business Entity Name) |
| |
| (Document Number) |
| |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: U Auto Inc | | | | |
|--|---|---|---|--|--|
| DOCUMENT NUME | | | | | |
| | of Amendment and fee are se | abmitted for filing. | | | |
| Please return all corres | spondence concerning this ma | atter to the following: | | | |
| | Larry Serur | | | | |
| | | Name of Contact Persor | 1 | | |
| | Larry Serur CPA PA | | | | |
| | | Firm/ Company | _ | | |
| | 7431-34 West Atlantic Aven | | | | |
| | Address | | | | |
| | Delray beach Fl 33446 | | | | |
| | | City/ State and Zip Cod | e | | |
| | E-mail address: (to be u | sed for future annual report | notification) | | |
| For further information | a concerning this matter, pleas | se call: | | | |
| larry Serur | | 954 at (| 478-5531 | | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check for | r the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address | | Street | Address | | |
| Amendment Section | | Amendment Section | | | |
| Division of Corporations P.O. Box 6327 | | Division of Corporations Clifton Building | | | |
| P.O. Box 6327 Tallahassee, FL 32314 | | 2661 Executive Center Circle | | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| U Auto Inc | | | | |
|--|---------------------------------------|--------------------------------|----------------|------------------------|
| (Name c | of Corporation as currently | filed with the Florida Dept | . of State) | |
| P17000037547 | | | | |
| | (Document Number of | Corporation (if known) | | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, this <i>F</i> | lorida Profit Corporation ac | lopts the foll | lowing amendment(s) to |
| A. If amending name, enter the new na | ime of the corporation: | | | |
| | | | | The new |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | ation "Corp." "Inc," or "C | o". A professional corpora | | the abbreviation |
| B. Enter new principal office address, if applicable: | | 2560 Forest Hills Blvd | | |
| (Principal office address MUST BE A S | | West Palm beach Fl 33406 | 1 | |
| | | · | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | Same as Principal | | |
| [100 and 100 a | , , , , , , , , , , , , , , , , , , , | · | | |
| | | | | |
| | | | | |
| D. If amending the registered agent an | | ss in Florida, enter the nan | ne of the | |
| new registered agent and/or the new | | | | |
| Name of New Registered Agent | Jason Landsman | | | |
| | 2560 Forest Hills Blvd | | | |
| | tFlorida stree | et address) | | |
| New Registered Office Address: | West Palm Beach | | . Florida 33- | 406 |
| | 11 | City) | | (Zip Code) |
| | | | | |
| | | | -21 | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | ith and accept the afficiation | Sign f | 1905 History |
| Therein, decept the approximent disregion | | an one decept me anigation | 23.2 | |
| Λ | \mathcal{V} | Ω | ieni' }mm | |
| 4 | and an | Viman | | 29 |
| | Signature of New Re | gistered Agent, if changing | <u> </u> | <u> </u> |
| O | | | - 1 | . [7-] |
| | | | 30 S | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer director title by the first letter of the office title:

P = President: \hat{V} = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u> 14 U</u> | <u>John Doe</u> | | |
|-------------------------------|--------------|-----------------|--------------------------|--|
| X Remove | <u>V</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change | P | Jason Landsman | 2560 Forst Hills Blvd | |
| xAdd | | | West Palm beach Fl 33406 | |
| Remove | | | | |
| 2) Change | P | Brad S Mcconley | 20118 Ocean Key Drive | |
| Add | | | Boca Raton Fl 33498 | |
| X Remove | | | | |
| 3) Change | | | · | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| Attach additional sheets, if necessary). | (Be specific) | |
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| an amendment provides for an excl | change, reclassification, or cancellation of issued shares, | |
| provisions for implementing the ame | endment if not contained in the amendment itself: | |
| (if not applicable, indicate N/A) | | |
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| The date of each amendment(s) adoption: | , if other than the |
|--|--------------------------|
| date this document was signed. | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date wildocument's effective date on the Department of State's records. | ill not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes east for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by | |
| (voting group) | |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 9-05:17 Signature 9-07:17 | |
| Signature Grad Molonda | |
| (By a director, president or other officer - if directors or officers have not been | |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| (Typed or printed name of person signing) | |
| · | |
| (Title of person signing) | |
| (Title of person signing) | |