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| (Requestor's Name)                      |  |  |  |  |
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| PICK-UP WAIT MAIL                       |  |  |  |  |
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| (Business Entity Name)                  |  |  |  |  |
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| (Document Number)                       |  |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |  |
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Office Use Only



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## FLORIDA DEPARTMENT OF STATE Division of Corporations

April 3, 2017

ANTHONY ROJAS 6151 S.W. 8TH ST. MIAMI, FL 33144 \*\*\* 2ND CORRECTION \*\*\*

SUBJECT: BIKE DEPOT INC. Ref. Number: W17000021275

We have received your document for BIKE DEPOT INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The purpose contained in your articles of incorporation should be more specific. Please correct your articles to reflect the specific purpose for which the non profit corporation is being organized.

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 117A00004799



## FLORIDA DEPARTMENT OF STATE Division of Corporations

March 13, 2017

ANTHONY ROJAS 6151 S.W. 8TH ST. MIAMI, FL 33144

SUBJECT: BIKE DEPOT INC. Ref. Number: W17000021275

We have received your document for BIKE DEPOT INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

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Thomas Chang
Regulatory Specialist II
New Filing Section

Letter Number: 117A00004799

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME                          |   |                        |                      |
|---|---|------------------------|----------------------|
| ARTICLE II PRING                        | cipal of the circumstance | Mailing addre          | ss, if different is: |
| MIAMI, FL 33144                         |   |                        |                      |
|   |   | <del></del>            |                      |
|   |   |                        |                      |
| ARTICLE III PURP                        | OSE the corporation is organized is:  | O ALL LAWFUL BUSINESS. |                      |
|   | ··-·-   |                        |                      |
|   |   |                        |                      |
|   |   |                        |                      |
|   |   |                        |                      |
|   |   |                        | CWE APR              |
|   | <u> </u>  |                        | 25<br>ASS            |
|   |   |                        |                      |
| ARTICLE IV SHAR The number of shares or | LES 100<br>f stock is:  |                        | AM 8: 45             |
|   |   |                        | DA 5                 |
|   | AL OFFICERS AND/OR DIRECTORS  ANTHONY ROJAS, PRESIDENT  ac:   | Name and Title: N/A    |                      |
| Address                                 | 6151 SW 8TH ST  | Address:               | · ·                  |
| Address                                 | MIAMI, FL 33144   | Address.               |                      |
|   |   | _                      |                      |
|   | N/A   |                        |                      |
| Name and Title                          | N/A<br>e:   | Name and Title:        |                      |
| Address                                 | <del></del>   | Address:               |                      |
|   |   |                        |                      |
|   |   |                        |                      |
| Name and Title                          | N/A<br>e:   | Name and Title: N/A    |                      |
| Address                                 |   |                        |                      |
| . 1041 V30                              |   |                        |                      |
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| 1  | lame and Title: N/A  | . Name and Titl   | e:   |
|--|--|---|--|
|  | Address  | Address:  |  |
|  |  | · · · · · · · · · · · · · · · · · · ·   |  |
|  |  |   |  |
|  |  |   |  |
|  | E VI REGISTERED AGENT  | Box <b>NOT</b> acceptable) of the registered a                                      | gent is:   |
| Name:  | ANTHONY ROJAS  | box 1101 acceptable, of the registered a  | Borre 10.  |
| Address  | 6151 SW 8TH ST   |   |  |
| . 1001035  | MIAMI, FL 33144  |   | 17 / SEC   |
|  |  |   | APR 2<br>AHA   |
| ARTICL   | E VII INCORPORATOR   |   | FILEO<br>25 A<br>ARCUM<br>ASSEE.                                   |
| The <u>nam</u>   | e and address of the Incorporator is:  | :   |  |
| Name   | ANTHONY ROJAS  |   | H 8:45   |
| Add  | ess: 6151 SW 8TH ST  |   | 10A  |
|  | MIAMI, FL 33144  |   |  |
| Effective (If an effiling.)  Note: If the document of the docu | the date inserted in this block does<br>nent's effective date on the Departn<br>een named as registered agent to a | not meet the applicable statutory filing nent of State's records.                   | requirements, this date will not be listed as                      |
| X  |  | inc appointment as regardered agent as  | 4/18/17  |
| - 1  | Required Signatur  | re/Registered Agent   | Date   |
| I submit<br>documei  | this document and affirm that the<br>t to the Department of State constitu   | facts stated herein are true. I am awa<br>uter a third degree felony as provided fi | re that the false information submitted in a or in s.817.155, F.S. |
|  |  | 0 , , ,,  |  |
| 4  | ( )  |   | 4/18/11  |
|  | Required Signature Incorporator  |   | Date   |