

**Electronic Articles of Incorporation  
For**

P17000036761  
FILED  
April 24, 2017  
Sec. Of State  
dlokeefe

VOLTAGE ELECTRIC AND ENERGY CONSULTING SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VOLTAGE ELECTRIC AND ENERGY CONSULTING SERVICES INC.

**Article II**

The principal place of business address:

1931 CORDOVA RD.  
408  
FORT LAUDERDALE, FL. US 33316

The mailing address of the corporation is:

1931 CORDOVA RD.  
408  
FORT LAUDERDALE, FL. US 33316

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

DENNIS JONES  
1931 CORDOVA RD  
408  
FORT LAUDERDALE, FL. 33316

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENNIS JONES

## **Article VI**

The name and address of the incorporator is:

DENNIS JONES  
1931 CORDOVA RD  
408  
FORT LAUDERDALE

Electronic Signature of Incorporator: DENNIS JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
ANTHONY BLAGROVE  
5200 NW 31ST. AVE  
FORT LAUDERDALE, FL. 33309 US

Title: GM  
OMNI DEVELOPMENT INC.  
515 E. LAS OLAS BLVD. #120  
FORT LAUDERDALE, FL. 33301 US

## **Article VIII**

The effective date for this corporation shall be:

04/20/2017