# **Electronic Articles of Incorporation For**

P17000036585 FILED April 21, 2017 Sec. Of State mtmoon

THE NECK AND BACK CARE INSTITUTE, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE NECK AND BACK CARE INSTITUTE, P.A.

## **Article II**

The principal place of business address:

10251 WEST SAMPLE ROAD CORAL SPRINGS, FL. 33065

The mailing address of the corporation is:

10251 WEST SAMPLE ROAD CORAL SPRINGS, FL. 33065

## **Article III**

The purpose for which this corporation is organized is:

TO ENGAGE IN EVERY PHASE AND ASPECT OF THE BUSINESS OF RENDERING THE SAME PROFESSIONAL SERVICES TO THE PUBLIC THATA CHIROPRACTOR, DULY LICENSED UNDER THE LAWS OF THE STATE OF FLORIDA IS AUTHORIZED TO RENDER.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

DAVID B BASS 10251 WEST SMPLE ROAD CORAL SPRINGS, FL. 33065

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID B. BASS

## **Article VI**

The name and address of the incorporator is:

DAVID B. BASS 10251 WEST SAMPLE ROAD

CORAL SPRINGS, FLORIDA 33065

Electronic Signature of Incorporator: DAVID B. BASS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,SD DAVID B BASS 10251 WEST SAMPLE ROAD CORAL SPRINGS, FL. 33065 P17000036585 FILED April 21, 2017 Sec. Of State