

**Electronic Articles of Incorporation
For**

P17000036320
FILED
April 21, 2017
Sec. Of State
cmwood

CLINICA NOOR INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLINICA NOOR INC

Article II

The principal place of business address:

3701 N COUNTRY CLUB DR
503
AVENTURA, FL. US 33180

The mailing address of the corporation is:

3701 N COUNTRY CLUB DR
503
AVENTURA, FL. US 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ACCOUNTING DEPARTMENT OF THE SOUTHEAST INC
1500 W CYPRESS CREEK RD
STE 107
FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WM PAUL BUNNELL

Article VI

The name and address of the incorporator is:

LOUAI MALAS
3701 N COUNTRY CLUB
503
AVENTURA, FL 33180

Electronic Signature of Incorporator: LOUAI MALAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PT
LOUAI MALAS
3701 N COUNTRY CLUB DR 503
AVENTURA, FL. 33180 US

Title: VPS
NOOR YOUSEF
3701 N COUNTRY CLUB DR 503
AVENTURA, FL. 33180 US

Article VIII

The effective date for this corporation shall be:

04/15/2017