

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000108556 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : EXPRESS CORPORATE FILING SERVICE INC.

Account Number : I20000000146

Phone

: (305)444-4994

Fax Number

: (305)444-4977

Enter the email address for this business entity to be used for future. annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION **VITAL RESEARCH CENTER, INC**

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

APR 2 1 2017

AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared, JUAN C. MENDEZ ABACHE who after being first duly sworn, under oath, dooses and says:

- The undersigned is the sole President of VITAL REASEARCH CENTER, INC., a Florida Corporation, filed with the Florida Department of State on 09/02/2010.
- 2. The undersigned hereby concents to and authorizes the use of the name VITAL RESEARCH CENTER, INC.
- The undersigned has personal knowledge of the facts and matters set forth herein and therefore has no intentions of reinstating the Dissolved entity.

FURTHER AFFIANT SAYETH NAUGHT.

Juan C. Mendez Abache

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

PERSONALLY, appeared before me, JUAN C. MENDEZ ABACHE, who is personally known to me, who being by me first duly sworn, acknowledges that he signed the foregoing for the purposes therein expressed.

WITNESS my hand and seal this 14 day of APRIL, 2017.

Notary Public

FAX No.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ICLE II PRI	NCIPAL OFFICE Principal <u>street</u> address	Mailing	Mailing address, if different is:	
50 NW 53 ST SUITE 337				
MI, FL 33166				
TCLE III PUX purpose for which	CPOSE the the corporation is organized is:	D ALL LAWFUL BUSINE	SS	
				, market
			٠	
			نام	
			· · · · · · · · · · · · · · · · · · ·	
TCLE IV SH.	ARES of stock is:		LORIDA	31VI.S
number of shares	of stock is: TIAL OFFICERS AND/OR DIRECTORS	Name and Title:	P	
number of shares	of stock is:	Name and Title:	P	
Name and T	TIAL OFFICERS AND/OR DIRECTORS Title: 7950 NW 53 ST	Address:		
number of shares ICLE V INI Name and I	TIAL OFFICERS AND/OR DIRECTORS TITLE: JUAN C. MENDEZ ABACHE (P) 7950 NW 53 ST SUITE 337	Add res s:		
Name and T	TIAL OFFICERS AND/OR DIRECTORS TITLE: JUAN C. MENDEZ ABACHE (P) 7950 NW 53 ST SUTTE 337	Address:		
Name and T	TIAL OFFICERS AND/OR DIRECTORS TUAN C. MENDEZ ABACHE (P) 7950 NW 53 ST SUITE 337 MIAMI, FL 33166	Address:		
Name and T	TIAL OFFICERS AND/OR DIRECTORS TUAN C. MENDEZ ABACHE (P) 7950 NW 53 ST SUITE 337 MIAMI, FL 33166	Address:		
Name and T Address Name and T Address	TIAL OFFICERS AND/OR DIRECTORS TUAN C. MENDEZ ABACHE (P) 7950 NW 53 ST SUITE 337 MIAMI, FL 33166	Address: Name and Title: Address:		

Name an	d Title:	Name and Title:			
Address		Address:	Address:		
					
ARTICLE VI The name and Fl	REGISTERED AGENT orida street address (P.O. Box NOT accepta	ole) of the registered agent is:			
Name:	JUAN C. SANCHEZ ABACHE	, 5			
Address:	7950 NW 53 ST SUITE 337				
	MIAMI, FL 33166				
ARTICLE VII	<u>INCORPORATOR</u>				
The name and ad	dress of the Incorporator is:				
Name:	JUAN C. SANCHEZ ABACHE				
Address:	7950 NW 53 ST SUITE 337				
	MIAMI, FL 33166				
Effective date, if	EFFECTIVE DATE: other than the date of filing: ate is listed, the date must be specific and o	(OPTIONA)	L) prior or 90 days after the		
	inserted in this block does not meet the appli ffective date on the Department of State's rec		its, this date will not be listed as		
•	a if		04/2/2012		
	Required Signature/Registered	Agent	Date		
I submit st document	is document and affirm that the facts stated to to the Departm that of State constitutes a third de	erein are true. I am aware that t gree felony as provided for in e.81	ns fulse information submitted in a 7.155, K.S.		
•	and a		04/17/2017		
	Required Signature/Incorporator	· · · · · · · · · · · · · · · · · · ·	Date		
0	,				