Division of Corporations Electronic Filing Cover Sheet

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(((H17000117146 3)))



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R. WHITE

From:

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: TRIGO AND COMPANY

Account Number : 120130000070

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COR AMND/RESTATE/CORRECT OR O/D RESIGN **OCEAN MAZDA SOUTH INC**

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to Articles of Incorporation

| | of | |
|---|-----------------------------------|--|
| OCEAN N | MAZDA SOUTH INC | |
| (Name of Corporation as curre) | itly filed with the Florida | Dept. of State) |
| P | 17000035827 | |
| (Document Numl | er of Corporation (if know | vn) |
| Pursuant to the provisions of section 617.1006, Florida Statut amendment(s) to its Articles of Incorporation: | es, this <i>Florida Not For P</i> | rofit Corporation adopts the following |
| A. If amending name, enter the new name of the corpora | lion: | |
| OCEAN A | UTO CENTER II, INC. | The new |
| name must be distinguishable and contain the word "corpord "Company" or "Co." may not be used in the name. | tion" or "incorporated" o | or the abbreviation "Corp." or "Inc." |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u> |) | |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | Waterstrates | |
| | | |
| D. If amending the registered agent and/or registered off new registered agent and/or the new registered office | ice address in Florida, en | ter the name of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: | (Floria | ia street address) |
| | | Platti. |
| | (City) | , Florida (Zip Code) |
| New Registered Agent's Signature, if changing Registered in the Agent of the Appointment as registered agent. I am fi | | e obligations of the position. |
| سيسسيون بيرود نيروه | Signature of New Registers | ed Agent, if changing |

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | RT John Doe V Mike Jones SV Sally Smith | ! |
|----------------------------------|--|---------------|
| Type of Action (Check One) | Title Name | Address |
| 1)Change | | |
| Add | | / |
| Remove | | / |
| 2) Change | | /- |
| Add | | |
| Remove | | <u> </u> |
| 3) Change | | |
| Add | | |
| Remove | | |
| 4) Change | | |
| Add | | |
| Remove | | \ |
| 5) Change | | |
| Add | | |
| Remove | | |
| 0 0 | / | |
| 6) Change | <i></i> | |
| Add | | |
| Remove | Page 2 of | 74 |

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E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

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| The date of each ame late this document was | ndment(s) adoption:s signed. | , if other than the |
|--|--|--|
| Offective date <u>if appli</u> | | |
| | (no more than 90 days after amendment file date) | |
| | ted in this block does not meet the applicable statutory filing requirements, this date late on the Department of State's records. | e will not be listed as the |
| doption of Amendn | nent(s) (CHECK ONE) | |
| The amendment(s was/were sufficie | s) was/were adopted by the members and the number of votes cast for the amendment for approval. | nt(s) |
| There are no men adopted by the be | nbers or members entitled to vote on the amendment(s). The amendment(s) was/we pard of directors. | те |
| Dated | APRIL 27, 2017 | |
| Signatur | | And de la Maria Mari |
| | (By the chairman or vice chairman of the board, president or other officer-if direct have not been selected, by an incorporator – if in the hands of a receiver, trustee, other court appointed fiduciary by that fiduciary) | |
| | MICHAEL GARCIA | |
| | (Typed or printed name of person signing) | ALAMAN. |
| | PRESIDENT | • |
| | (Title of person signing) | - |

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