# **Electronic Articles of Incorporation For**

P17000035709 FILED April 19, 2017 Sec. Of State tburch

CHASE GREENE P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CHASE GREENE P.A.

# **Article II**

The principal place of business address:

12932 BRANDON COATS DRIVE ORLANDO, FL. US 32828

The mailing address of the corporation is:

12932 BRANDON COATS DRIVE ORLANDO, FL. US 32828

## Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

### Article V

The name and Florida street address of the registered agent is:

THOMAS R HERRERA 12301 LAKE UNDERHILL ROAD STE 257 ORLANDO, FL. 32828

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS R. HERRERA

# **Article VI**

The name and address of the incorporator is:

THOMAS R. HERRERA 12301 LAKE UNDERHILL ROAD STE 257 ORLANDO FLORIDA 32828 P17000035709 FILED April 19, 2017 Sec. Of State tburch

Electronic Signature of Incorporator: THOMAS R. HERRERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHASE R GREENE 12932 BRANDON COATS DRIVE ORLANDO, FL. 32828 US

## **Article VIII**

The effective date for this corporation shall be:

04/19/2017