

**Electronic Articles of Incorporation
For**

P17000035038
FILED
April 17, 2017
Sec. Of State
tburch

MULGRAVE & CO. HEALTH AND LIFE MANAGEMENT OF SOUTH
FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida
profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MULGRAVE & CO. HEALTH AND LIFE MANAGEMENT OF SOUTH
FLORIDA INC.

Article II

The principal place of business address:

3295 NW 44TH STREET
1
OAKLAND PARK, FL. US 33309

The mailing address of the corporation is:

3295 NW 44TH STREET
1
OAKLAND PARK, FL. US 33309

Article III

The purpose for which this corporation is organized is:

PROVIDE PROFICIENT SUPPORT TO THE LIVELY HOOD OF THE
PEOPLE WE SERVE WHILE ENHANCING AND DIRECTLY IMPACTING
THEIR QUALITY OF LIFE.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

RUPERT R MULGRAVE JR
3295 NW 44TH STREET
1
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RUPERT R MULGRAVE JR

Article VI

The name and address of the incorporator is:

RUPERT R MULGRAVE JR
3295 NW 44TH STREET
1
OAKLAND PARK FL 33309

Electronic Signature of Incorporator: RUPERT R MULGRAVE JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
RUPERT R MULGRAVE JR
3295 NW 44TH STREET #1
OAKLAND PARK, FL. 33309 US

Title: CEO
SHALESIA M MULGRAVE
3295 NW 44TH STREET #1
OAKLAND PARK, FL. 33309 US

Article VIII

The effective date for this corporation shall be:

04/17/2017