## P1710000335600

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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

|                                      | PRATION:   |                              |   |
|--------------------------------------|--|------------------------------|---|
| DOCUMENT NUM                         | 1BER: P-17000033560  | ·                            |   |
| The enclosed Article                 | es of Amendment and fee are su                               | abmitted for filing.         |   |
| Please return all corr               | espondence concerning this ma                                | atter to the following:      |   |
|                                      | Antoine Lenton   |                              |   |
|                                      |  | Name of Contact Person       | 1   |
|                                      | TRANZPORTERS INC.  |                              |   |
|                                      |  | Firm/ Company                | <u> </u>                                  |
|                                      | 3027 MULLET AVENUE   |                              |   |
|                                      |  | Address                      |   |
|                                      | SEBRING,FL 33870   |                              |   |
|                                      |  | City/ State and Zip Code     | 2   |
| 4 \$ 1                               | TOINEGIMP@GMAIL.COM  | •                            |   |
| AN                                   | TOTAL COLUMN (CO. M. M. C. C. COM)                           |                              |   |
| <u> </u>                             | -  | sed for future annual report | notification)                             |
|                                      | E-mail address: (to be u                                     | se çall:                     |   |
| For further informati                | E-mail address: (to be u                                     | se çall:                     |   |
| For further informati  ANTOINE LENTO | E-mail address: (to be u<br>on concerning this matter, pleas | se call:at (  863  Area Cod  | 381-9810<br>de & Daytime Telephone Number |

## - Articles of Amendment to Articles of Incorporation of

| TRANZPORTERS INC.   |  |   |  |
|---|--|---|--|
| (Name of Corporal<br>P17000033560   | tion as currently filed with                   | the Florida Dept. of Stat                             | <u>e)</u>  |
| (Docu   | ment Number of Corporation                     | on (if known)   |  |
| Pursuant to the provisions of section 607.1006, Florid ts Articles of Incorporation:  | da Statutes, this <i>Florida Pro</i>           | ofit Corporation adopts the                           | following amendment(s)                           |
| A. If amending name, enter the new name of the c  | corporation;                                   | !   |  |
| name must be distinguishable and contain the wo<br>"Corp.," "Inc.," or Co.," or the designation "Corp<br>word "chartered," "professional association," or the | o." "Inc." or "Co". A pr                       | any," or "incorporated" of ofessional corporation nam | The new or the abbreviation the must contain the |
| B. <u>Enter new principal office address, if applicabl</u><br>(Principal office address <u>MUST BE A STREET AD</u>  | DRESS)   |   |  |
|   | <del>- 3</del>                                 |   | 70°  |
| C. Enter new mailing address, if applicable:<br>(Mailing address MAY BE A POST OFFICE BO  | ( <u>x</u> :                                   |   | T KOY 3  |
|   |  | ~   | AM 18: 06  |
| <ol> <li>If amending the registered agent and/or registered new registered agent and/or the new registered</li> </ol>   | red office address in Flori<br>office address: | ida, enter the name of the                            | - <b>S</b>                                       |
| Name of New Registered Agent  | <del>-</del>                                   |   |  |
| <u> </u>  | (Florida street address)                       |   |  |
| New Registered Office Address:  | (0)  | , Florida_  |  |
|   | (City)   |   | (Zip Code)                                       |
| New Registered Agent's Signature, if changing Registered agent.   | gistered Agent:<br>I am familiar with and acc  | ept the obligations of the po                         | osition.   |
|   | :  |   |  |
| Sign  | nature of New Registered As                    | zent. if changing                                     | <del></del>                                      |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President: T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| X Change                      | <u>PT</u>                | John Doe        |                 |
|-------------------------------|--------------------------|-----------------|-----------------|
| X Remove                      | $\underline{\mathbf{v}}$ | Mike Jones      | <i>,</i>        |
| _X Add                        | <u>\$V</u>               | Sally Smith     |                 |
| Type of Action<br>(Check One) | Title                    | <u>Name</u>     | <u>Addres</u> s |
| I) Change                     | VP                       | Destiny F Reyes | 3027 MULLET AVE |
| X Add                         |                          | ı               | SEBRING         |
| Remove                        |                          | •               | FI.ORIDA 33870  |
| 2) Change                     | P                        | ANTOINE LENTON  | 3027 MULLET AVE |
| X Add                         |                          |                 | SEBRING         |
| Remove                        |                          |                 | FLORIDA 33870   |
| 3 ) Change                    |                          | ·               |                 |
| Add                           |                          |                 |                 |
| Remove                        |                          |                 |                 |
| 4) Change                     |                          |                 |                 |
| Add                           |                          | •               |                 |
| Remove                        |                          |                 |                 |
| 5) Change                     |                          |                 |                 |
| Add                           |                          |                 |                 |
| Remove                        |                          |                 |                 |
| 6) Change                     |                          |                 |                 |
| Add                           |                          |                 |                 |
| Remove                        |                          | ·               |                 |

| tach additional sheets, if necessary). | (Be specific)          |                                       |                                       |  |
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|  |                        | •                                     |                                       |  |
| an amendment provides for an exch      | ange, reclassification | <u>n, or cancellation of i</u>        | ssued shares,                         |  |
| rovisions for implementing the amer    | ndment if not conta    | <u>ined in the amendmen</u>           | it itself:                            |  |
| (if not applicable, indicate N/A)      |                        |                                       |                                       |  |
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|  |                        |                                       |                                       |  |

| The date of each amendment(s) adopt   | 11/1/2017  | , if other the                               |
|---|--|--|
| date this document was signed.  |  | , it other the                               |
| 11/1/201  | 7 .  |  |
| Effective date <u>if applicable</u> :   | (no more than 90 days after amendmen   | of Gladera)                                  |
|   | (no more than 90 days after amename)   | ni file dale)                                |
| Note: If the date inserted in this block document's effective date on the Department. | does not meet the applicable statutory filing rement of State's records.                                     | equirements, this date will not be listed a  |
| Adoption of Amendment(s)  | (CHECK ONE)  | •  |
| The amendment(s) was/were adopted by the shareholders was/were suffici-               | by the shareholders. The number of votes cast ent for approval.  | for the amendment(s)                         |
|   | ed by the shareholders through voting groups. The hvoting group entitled to vote separately on the           |  |
| "The number of votes cast for t   | he amendment(s) was/were sufficient for approve  | al   |
| by CC   | <b>1</b> 10  | **   |
|   | (voting group)   |  |
| ☐ The amendment(s) was/were adopted action was not required.                          | by the board of directors without shareholder act;   | ction and shareholder                        |
| The amendment(s) was/were adopted   | by the incorporators without shareholder action  | and shareholder                              |
| action was not required.  | i  |  |
| 11/1/17   |  |  |
| Dated   |  |  |
| Signature <b>Duly</b>   | elistus:   |  |
| sclected, by  | or, president or other officer – if directors or offi<br>an incorporator – if in the hands of a receiver, to | cers have not been<br>rustee, or other court |
| appointed it  | duciary by that fiduciary)   |  |
| AN  | TOINE LENTON   |  |
| _   | (Typed or printed name of person signing   | )  |
| PRI   | ESIDENT  |  |
| -   | : (Title of person signing)  |  |