

**Electronic Articles of Incorporation
For**

P17000033284
FILED
April 11, 2017
Sec. Of State
cmwood

SOUTHERN UNHINGED, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
SOUTHERN UNHINGED, INC.

Article II

The principal place of business address:
5246 4TH AVENUE N
ST. PETERSBURG, FL. 33710

The mailing address of the corporation is:
5246 4TH AVENUE N
ST. PETERSBURG, FL. 33710

Article III

The purpose for which this corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:
10000

Article V

The name and Florida street address of the registered agent is:
BRANDY M CHAMBERLAIN
5246 4TH AVENUE NORTH
ST. PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRANDY M CHAMBERLAIN

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Article VI

The name and address of the incorporator is:

BRANDY CHAMBERLAIN
5246 4TH AVENUE N

ST. PETERSBURG, FL 33710

Electronic Signature of Incorporator: BRANDY CHAMBERLAIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRANDY M CHAMBERLAIN
5246 4TH AVENUE NORTH
ST. PETERBSURG, FL. 33710

Article VIII

The effective date for this corporation shall be:

04/11/2017