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EFFECTIVE DATE 04/06/17

x 04/10/17

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

	(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)			
closed are an orig	inal and one (1) copy of the ar	ticles of incorporation and	a check for:	
\$70.00 Filing Fee	■ \$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
		ADDITIONAL CO	PY REQUIRED	

M:	MANUEL BARRERA/BARRCON OF SOUTH FLORIDA INC.		
-	Name (Printed or typed)		
	14842 S. W. 42 CT.		
	Address MIRAMAR, FLA., 33027-3330 City, State & Zip		
			305-588-5309
			Daytime Telephone number
	MANNYB3@COMCAST.NET		
	-	E-mail address: (to be used for future annual report notification)	

NOTE: Please provide the original and one copy of the articles.



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the corpo	ration shall be:		
ARTICLE II PRINCIPAL OFFICE Principal street address 14842 S. W. 42 CT.		Mailing	address, if different is:
MIRAMAR, FLA.			
33027-3330			
ARTICLE III PURA The purpose for which	POSE GENERAL the corporation is organized is:	CONTRACTING SERVICE	CES
			77 TALL
			L APR
			552 <u>1 Ti</u>
			51 SH
	of stock is:		SIAIE FLORIDA
The number of shares of shares of the number of shares of the share and Ti	IAL OFFICERS AND/OR DIRECTORS tle: MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT.		DRIDA
The number of shares of shares of the number of shares of the shares of	of stock is: IAL OFFICERS AND/OR DIRECTORS Ide: MANUEL R. BARRERA, PRESIDENT	A 11.	
The number of shares of shares of the number of shares of the share and Ti	IAL OFFICERS AND/OR DIRECTORS HANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT.	A 11.	
The number of shares of shares of the number of shares of the share and Ti	IAL OFFICERS AND/OR DIRECTORS MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT. MIRAMAR, FLA. 33027-3330 LAURA BARRERA SECRETARY	Address:	
The number of shares of shares of shares of shares of share and Ti Address	MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT. MIRAMAR, FLA. 33027-3330 LAURA BARRERA, SECRETARY e: 14842 S. W. 42 CT	Address:	
The number of shares of ARTICLE V INIT Name and Ti Address Name and Tit	MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT. MIRAMAR, FLA. 33027-3330 LAURA BARRERA, SECRETARY	Address:	
The number of shares of ARTICLE V INIT Name and Ti Address Name and Tit	MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT. MIRAMAR, FLA. 33027-3330 LAURA BARRERA,SECRETARY 14842 S.W. 42 CT.	Address:Name and Title:Address:	
The number of shares of ARTICLE V INIT Name and Ti Address Name and Tit Address	MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT. MIRAMAR, FLA. 33027-3330 LAURA BARRERA,SECRETARY 14842 S.W. 42 CT. MIRAMAR, FLA. 33027-3330	Address: Name and Title: Address:	
The number of shares of ARTICLE V INIT Name and Ti Address Name and Tit Address	MANUEL R. BARRERA, PRESIDENT 14842 S. W. 42 CT. MIRAMAR, FLA. 33027-3330 LAURA BARRERA,SECRETARY 14842 S.W. 42 CT. MIRAMAR, FLA. 33027-3330	Address:Name and Title:Address:Name and Title:	

Name and Title:		Name and Title:	
Addres		Address:	
ARTICLE VI	REGISTERED AGENT		
	Florida street address (P.O. Box NOT acceptable MANUEL R. BARRERA) of the registered agent is:	
Name:	14842 S. W. 42 CT.	<u></u>	
Address:	MIRAMAR, FLA. 33027-3330	H SE FALL	
ARTICLE VII	INCORPORATOR	FILED 17 APR -5 PH 12: 02 SEURLIANY OF SIAIE ALLAHASSEE FLORIDA	
The name and a	address of the Incorporator is:		
Name:	MANUEL R. BARRERA	.0 PH 12: 02 GF STATE E. FLORID	
Address:	14842 S. W. 42 CT.	: 02 ALE	
	MIRAMAR, FLA. 33027-3330		
Effective date, i (If an effective filing.)	date is listed, the date must be specific and can	(OPTIONAL) anot be more than five days prior or 90 days after the ble statutory filing requirements, this date will not be listed as	
	effective date on the Department of State's record		
Having been na this certifie ats , I	med as registered agent to accept service of proc app Jopailiar with and accept the appointment as	ress for the above stated corporation at the place designated in registered agent and agree to act in this capacity	
4////	bull see	04/02/2017	
	Required Signatule/Registered Agent	Date	
I submit this do document to the	cument and affirm that the facts stated herein a Department of State constitutes a third degree fe	re true. I am aware that the false information submitted in a lony as provided for in s.817.155, F.S.	
$\checkmark / / / / /$	huttour	04/02/2017	
Regu	nired Signature/Incorporator	Date	