# **Electronic Articles of Incorporation For**

P17000032120 FILED April 07, 2017 Sec. Of State jafason

NELSON COUNSELING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: NELSON COUNSELING, INC.

## **Article II**

The principal place of business address:

206 EASTON DR. 103 LAKELAND, FL. US 33803

The mailing address of the corporation is:

PO BOX 204 HIGHLAND CITY, FL. US 33846

### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

JONI I NELSON LMHC 206 EASTON DR. 103 LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JONI I NELSON LMHC

## **Article VI**

The name and address of the incorporator is:

JONI I NELSON LMHC 206 EASTON DR. 103 LAKELAND FLORDIA 33803 P17000032120 FILED April 07, 2017 Sec. Of State jafason

Electronic Signature of Incorporator: JONI I NELSON LMHC

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JONI I NELSON LMHC 206 EASTON DRIVE, SUITE 103 LAKELAND, FL. 33803 US

#### **Article VIII**

The effective date for this corporation shall be:

04/06/2017