

**Electronic Articles of Incorporation
For**

P17000032105
FILED
April 07, 2017
Sec. Of State
mtmoon

TALON TACTICAL DEFENSE SYSTEMS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TALON TACTICAL DEFENSE SYSTEMS INC.

Article II

The principal place of business address:

4035 CARLTON INLET DR.
APT. D
BRADENTON, FL. US 34208

The mailing address of the corporation is:

4035 CARLTON INLET DR.
APT. D
BRADENTON, FL. US 34208

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10

Article V

The name and Florida street address of the registered agent is:

LARRY LEINHAUSER
4035 CARLTON INLET DR
APT.D
BRADENTON, FL. 34208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LARRY LEINHAUSER

Article VI

The name and address of the incorporator is:

LARRY LEINHAUSER
4035 CARLTON INLET
APT D
BRADENTON FLORIDA 34208

Electronic Signature of Incorporator: LARRY LEINHAUSER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LARRY LEINHAUSER
4035 CARLTON INLET DR. APT.D
BRADENTON, FL. 34208 US

Title: VP
JERROD LEINHAUSER
302 23RD STREET SOUTH APT.1506
ARLINGTON, VA. 22202 US

Title: VP
JEFF MORRIS
4619 62ND TERRACE
BRADENTON, FL. 34203

Article VIII

The effective date for this corporation shall be:

04/05/2017