

**Electronic Articles of Incorporation
For**

P17000031981
FILED
April 06, 2017
Sec. Of State
jafason

EAT DRINK AND BE LOCAL INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAT DRINK AND BE LOCAL INC.

Article II

The principal place of business address:

2231 NE 37TH COURT
LIGHTHOUSE POINT, . 33064

The mailing address of the corporation is:

2231 NE 37TH COURT
LIGHTHOUSE POINT, . 33064

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

500

Article V

The name and Florida street address of the registered agent is:

TROY GANTER
2231 NE 37TH COURT
LIGHTHOUSE POINT, FL, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TROY GANTER

Article VI

The name and address of the incorporator is:

GALE SMITH
3430 NE 12TH AVENUE

POMPANO BEACH, FL 33064

Electronic Signature of Incorporator: GALE SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TROY GANTER
2231 NE 37TH COURT
LIGHTHOUSE POINT, FL. 33064

Title: VP
PATRICK O'CONNER
836 SE 4TH CT.
DEERFIELD BEACH, FL. 33441

Article VIII

The effective date for this corporation shall be:

04/06/2017