

**Electronic Articles of Incorporation  
For**

P17000029606  
FILED  
March 30, 2017  
Sec. Of State  
ndmccleessam

PRESSURE WASHER CLEANER CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PRESSURE WASHER CLEANER CORP

**Article II**

The principal place of business address:

8270 SW 34 TERRACE  
MIAMI, FL. US 33155

The mailing address of the corporation is:

8270 SW 34 TERRACE  
MIAMI, FL. US 33155

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

USA TAX & FINANCIAL SERVICES LLC  
1310 SW 128TH ST  
202  
MIAMI, FL. 33186

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE ACOSTA

## **Article VI**

The name and address of the incorporator is:

JOEL IGLESIAS  
8270 SW 34 TE

MIAMI, FL 33155

Electronic Signature of Incorporator: JOEL IGLESIAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOEL IGLESIAS  
8270 SW 34 TERRACE  
MIAMI, FL. 33155

Title: VP  
JESUS ROBERTO MARTINEZ  
16812 LANDINGS POINT LN  
TAMPA, FL. 33624 US

Title: VP  
LUIS MARIO PAZO SANZ  
920 SW 128TH CT  
MIAMI, FL. 33184 US

## **Article VIII**

The effective date for this corporation shall be:

03/31/2017