P11000027423

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORA | ATION: South Bay Discour | at Supermarket Inc | | | |
|--|--|---|--|--|--|
| DOCUMENT NUMBE | P17000027423 | | | | |
| The enclosed Articles of | f Amendment and fee are su | bmitted for filling. | | | |
| Please return all corresp | ondence concerning this ma | tter to the following: | | | |
| | | Valerie Marcati | | | |
| - | Name of Contact Person | | | | |
| | A | lliance Financial Services | | | |
| _ | Firm/ Company | | | | |
| | 2101 | Vista Parkway, Suite 122 | | | |
| | Address | | | | |
| | West Palm Beach, FL 33411 | | | | |
| | - | City/ State and Zip Code | · · | | |
| | vale | rie.alliancefinancial@gmail | .com | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | |
| For further information | concerning this matter, pleas | se call: | | | |
| Valerie Marcati | | 561 at (| 282-8633 | | |
| Name of | Contact Person | Area Code & Daytime Telephone Numb | | | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: | | |
| S35 Filing Fee | ☐S43.75 Filing Fee & Certificate of Status | □S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | |

Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation

of

| | *** | | | |
|--|----------------------------|--------------------------------|---------------------------------|-------|
| | South Bay Discour | nt Supermarket Inc | | |
| (Name | of Corporation as current | ly filed with the Florida Dep | ot. of State) | |
| | P1700002 | 27423 | | |
| | (Document Number o | of Corporation (if known) | | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | | Florida Profit Corporation a | dopts the following amendment(s | s) to |
| A. If amending name, enter the new na | ame of the corporation: | | | |
| | | | The new | |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | uation "Corp," "Inc," or " | 'Co'. A professional corpor | | |
| B. Enter new principal office address, (Principal office address MUST BE A S | | | | |
| (Frincipal office dadress <u>MOST BE A S</u> | TREET ADDRESS) | | <u> </u> | П |
| | | | 野 节 二 | · 1 |
| | | | 20 F | |
| C. Enter new mailing address, if appl | | | آ 💂 آ | 1 |
| (Mailing address <u>MAY BE A POST</u> | <u>OFFICE BOX</u>) | | | フ |
| | | | | |
| | | | 19 1 CM | |
| | | | | |
| D. If amending the registered agent ar new registered agent and/or the ne | | | me of the | |
| Name of New Registered Agent | Alliance Financial Serv | ries of Florida LLC | | |
| Many of the Registered tigent | 2101 Vista Parkway, Suite | e 122 | | |
| | (Florida sti | reet address) | | |
| | West Palm Beach | | 33411 | |
| New Registered Office Address: | | (City) | _, Florida (Zip Code) | |
| | | | • | |
| | | | | |
| New Registered Agent's Signature, if c | hanging Registered Agent | <u>t:</u> | | |
| I hereby accept the appointment as regis | tered agent. I am familiar | with and accept the obligation | ns of the position. | |
| | Daniel |) _e | | |
| | Signature of New 1 | Registered Agent, if changing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office hold. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change | <u>PT</u> | John Doc | | |
|-------------------------------|--------------|---------------------|----------------------|--|
| X Remove | <u>V</u> | Mike Jones | | |
| X Add | <u>sv</u> | Sally Smith | | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s | |
| 1) Change | P | Hossain M Shakhawat | 105 NW 10th Avenue | |
| Add | | | South Bay, FL 33493 | |
| X Remove | | | | |
| 2) Change | VP | Olga L. Mallik | 18815 SW 29th Street | |
| Add | | | Miramar, FL 33029 | |
| X Remove | | | | |
| 3 + Change | P | Nasar M Karakesh | 105 NW 10th Avenue | |
| X Add | | | South Bay, FL 33493 | |
| Remove | | | | |
| 4) Change | | | _ | |
| Add | | | | |
| Remove | | | | |
| 51 Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | 4-1-4-3-48 | | |
| Add | | | | |
| Remove | | | | |

| Attach additional sheets, if necessary). | icles, enter change(s) (Be specific) | <u>here</u> : | | |
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| If an amendment provides for an exch | nange, reclassification | , or cancellation of i | ssued shares. | |
| provisions for implementing the ame (if not applicable, indicate N/A) | ngment if not contain | ed in the amendmer | it itseit: | |
| | | | | |
| | | | | |
| | | | | |
| | , <u>, ,</u> | | | |
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| | | | | |

| The date of each amendment(s) a date this document was signed. | doption: | , if other than the |
|---|---|------------------------|
| Effective date if applicable: | | |
| ranctive date it applicable. | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applicable statutory filing requirements, this date will epartment of State's records. | I not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☐ The amendment(s) was/were ad by the shareholders was/were so | opted by the shareholders. The number of votes east for the amendment(s) afficient for approval. | |
| | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | |
| by | | |
| | tvoting group) | |
| ☐ The amendment(s) was/were ad action was not required. | opted by the board of directors without shareholder action and shareholder | |
| ■ The amendment(s) was/were ad action was not required. | opted by the incorporators without shareholder action and shareholder | |
| Dated | 08/29/2017 | |
| 17atcu | ms fassan | |
| Signature | | |
| selecte | firector, president or other officer – if directors or officers have not been d. by an incorporator – if in the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary) | |
| | Hossain M Shakhawat | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |