

**Electronic Articles of Incorporation
For**

P17000026602
FILED
March 21, 2017
Sec. Of State
ndmccleessam

H2OPP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

H2OPP, INC.

Article II

The principal place of business address:

200 2ND AVE S
UNIT 317
ST. PETERSBURG, FL. 33701

The mailing address of the corporation is:

200 2ND AVE S
UNIT 317
ST. PETERSBURG, FL. 33701

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10000

Article V

The name and Florida street address of the registered agent is:

THOMAS C COELHO SR.
200 2ND AVE S
UNIT 317
ST. PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS COELHO

Article VI

The name and address of the incorporator is:

THOMAS COELHO
200 2ND AVE S
UNIT 317
ST. PETERSBURG, FL 33701

Electronic Signature of Incorporator: THOMAS COELHO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DAVID W OLSON
200 2ND AVE S, UNIT 317
ST. PETERSBURG, FL. 33701

Title: VP
MARK A SIBLEY MD
200 2ND AVE S, UNIT 317
ST. PETERSBURG, FL. 33701

Title: CMO
VIJA VIKSNE
200 2ND AVE S, UNIT 317
ST. PETERSBURG, FL. 33701

Title: CEO
THOMAS C COELHO SR.
200 2ND AVE S, UNIT 317
ST. PETERSBURG, FL. 33701

Article VIII

The effective date for this corporation shall be:

03/15/2017