

Electronic Articles of Incorporation For

P17000026519
FILED
March 21, 2017
Sec. Of State
kbrumbley

ANTHONY'S COOL SCHOOL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANTHONY'S COOL SCHOOL, INC.

Article II

The principal place of business address:

1614 20TH ST. E.
SUITE 104
PALMETTO, FL. 34221

The mailing address of the corporation is:

P.O. BOX 14926
BRADENTON, FL. 34280

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

MICHAEL A ZEPPI
1614 20TH ST. E.
SUITE 101
PALMETTO, FL. 34221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL A. ZEPPI

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Article VI

The name and address of the incorporator is:

MICHAEL A. ZEPPI
1614 20TH ST. E.
SUITE 101
PALMETTO, FL 34221

Electronic Signature of Incorporator: MICHAEL A. ZEPPI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MICHAEL A ZEPPI
1614 20TH ST. E., SUITE 101
PALMETTO, FL. 34221

Article VIII

The effective date for this corporation shall be:

03/21/2017