

P17000025764

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

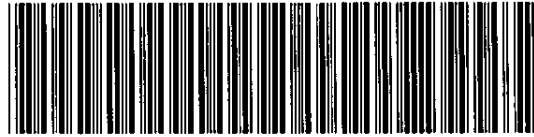
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



200296983942

03/22/17--01007--010 **70.00

RECEIVED
DEPARTMENT OF STATE
17 MAR 22 PM 12:02

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
17 MAR 22 AM 4:22

03/22/17

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: USCI Chess Club Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: Anthony Coleman
Name (Printed or typed)
2163 Trailwood Drive
Address
Fleming Island, FL 32003
City, State & Zip
~~904-864-6325~~ 904-864-6325
Daytime Telephone number
anthonycoleman5@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: USCI Chess Club Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

2163 Trailwood Drive
Fleming Island, FL
32003

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to establish an organization
to promote the benefits and teachings of chess.
Education includes chess materials, lectures,
camps and any means that are appropriate.

ARTICLE IV SHARES

The number of shares of stock is: 1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Anthony Coleman President Name and Title: _____
Address: 2163 Trailwood Dr Address: _____
One Fleming Island, FL
32003

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
17 MAR 22 AM 4:22

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Anthony Coleman

Address: 2163 Trailwood Drive
Fleming Island, FL 32003

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Anthony Coleman

Address: 2163 Trailwood Drive
Fleming Island, FL 32003

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
17 MAR 22 AM 11:22

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Anthony Cole
Required Signature/Registered Agent

3/21/17
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Anthony Cole
Required Signature/Incorporator

3/21/17
Date