Electronic Articles of Incorporation For

P17000025739 FILED March 20, 2017 Sec. Of State mtmoon

A JEWELS TOUCH INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

A JEWELS TOUCH INC

Article II

The principal place of business address:

1225 PIONEER TRAIL LEESBURG, FL. 34748

The mailing address of the corporation is:

1225 PIONEER TRAIL LEESBURG, FL. 34748

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

DIAMOND L MONROE MS 1225 PIONEER TRAIL LEESBURG, FL. 34748

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DIAMOND MONROE

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Article VI

The name and address of the incorporator is:

DIAMOND L MONROE 1225 PIONNER TRAIL

LEESBURG, FL 34748

Electronic Signature of Incorporator: DIAMOND L MONROE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANITA Y CROSS 1225 PIONEER TRAIL LEESBURG, FL. 34748

Title: P DEON L CROSS 1225 PIONEER TRAIL LEESBURG, FL. 34748

Title: VP SAPPHIRE U CROSS 1225 PIONEER TRAIL LEESBURG, FL. 34748

Title: VP CHERYSH A MONROE 1225 PIONEER TRAIL LEESBURG, FL. 34748

Title: VP ZY'MARION T MONROE 1225 PIONEER TRAIL LEESBURG, FL. 34748

Article VIII

The effective date for this corporation shall be:

03/15/2017