

P17000023546

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W17-015921

03/15/17



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 23, 2017

JOHN RING  
P.O. BOX 5190  
HANOVER, NH 03755-5190

SUBJECT: ERNIES AUCTION CENTER, INC.  
Ref. Number: W17000015921

We have received your document for ERNIES AUCTION CENTER, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

If you have any further questions concerning your document, please call (850) 245-6052.

Thomas Chang  
Regulatory Specialist II  
New Filing Section

Letter Number: 217A00003527

REC'D  
17 MAR 14 AM 11:10  
BUREAU OF COMMERCIAL  
INFORMATION SERVICES

*John Ring*  
*Certified Public Accountant*  
*Professional Association*

Post Office Box 5190  
Hanover, New Hampshire  
03755-5190

Telephone: 802-356-2211  
John@JohnRingCPA.com

Department of State  
Division of Corporations  
Section Name  
P.O. Box 6327  
Tallahassee, FL 32314

February 17, 2017

Department of State  
Division of Corporations  
PO Box 6327  
Tallahassee FL 32314

Several months ago, I filed the enclosed application for formation of a Florida for-profit corporation for one of my clients. We've never heard anything back. I talked with a very pleasant gentleman "Lee" at your office who said there was no record of a credit card payment.

Lee and I agreed that the best things to do at this time is for me to mail in the application along with my check for \$70.

We look forward to hearing from you.

Thank you.

  
John Ring CPA

## COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ERNIE'S AUCTION CENTER, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: JOHN RING CPA  
Name (Printed or typed)

1445 16TH ST - Apt 501  
Address

MIAMI BEACH FL 33139-2185  
City, State & Zip

802-356-2211  
Daytime Telephone number

DINE66090@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: ERNIE'S AUCTION CENTER, Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is:

4248 LAKE GRIFFIN RD  
LADY LAKE FL 32159

SAME

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

ANY + ALL LAWFUL BUSINESS

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TALLAHASSEE, FLORIDA

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: ERNEST D. HODGSON JR. Name and Title: PRES. + DIRECTOR

Address: 4248 LAKE GRIFFIN RD Address: \_\_\_\_\_  
LADY LAKE FL \_\_\_\_\_  
32159 \_\_\_\_\_

Name and Title: FREIDINE F. KUCIA Name and Title: SEC. + DIRECTOR

Address: 4248 LAKE GRIFFIN RD Address: \_\_\_\_\_  
LADY LAKE FL \_\_\_\_\_  
32159 \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: FREDINE F. KUCA  
Address: 4248 LAKE GRIFFIN RD  
LAKE LAKE FL 32159

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TALLAHASSEE, FLORIDA

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: ERNEST D HADGON, JR  
Address: 4248 LAKE GRIFFIN RD  
LAKE LAKE FL 32159

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

[Signature]  
Required Signature/Registered Agent

March 9, 2017  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

[Signature]  
Required Signature/Incorporator

Mar 8 17  
Date